

**St. Paul's Episcopal Church**  
*The Second Sunday after the Epiphany~ January 15, 2012*

**The Word of God**

*The Prelude*

Rule Beasley

**The Opening Hymn**

*Christ whose glory fills the skies*

**Hymnal 7**

Christ, whose glory fills the skies, Christ the true, the only Light,  
Sun of Righteousness, arise! Triumph o'er the shades of night:  
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;  
joyless is the day's return, till thy mercy's beams I see,  
till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiance divine; scatter all my unbelief;  
more and more thyself display, shining to the perfect day.

*Words: Charles Wesley (1707-1788); Public Domain*

**The Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise**

S280

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:  
Grant that your people, illumined by your Word and Sacraments,  
may shine with the radiance of Christ's glory, that he may be known, worshipped,  
and obeyed to the ends of the earth; through Jesus Christ our Lord,  
who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated.*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down: and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the LORD said to Samuel "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him.

Then he said, "It is the LORD; let him do what seems good to him."  
As Samuel grew up, the LORD was with him and let none of his words fall to the ground.  
And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*People*            The Word of the Lord.  
                         **Thanks be to God.**

**The Psalm 139: 1-5,12-17****Page BCP 794**

LORD, you have searched me out and known me;\*  
you know my sitting down and my rising up;  
You discern my thoughts from afar.

You trace my journeys and my resting-places\*  
are are acquainted with all my ways.

Indeed, there is not a word on my lips,\*  
but you, O LORD, know it altogether.

You press upon me behind and before\*  
and lay your hand upon me.

Such knowledge is too wonderful for me;\*  
it is so high that I cannot attain to it.

For you yourself created my inmost parts;\*  
you knit me together in my mother's womb.

I will thank you because I am marvelously made;\*  
your works are wonderful, and I know it well.

My body was not hidden from you,\*  
While I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;\*  
they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts, O God!\*  
how great is the sum of them!

If I were to count them, they would be more in number than the sand;\*  
to count them all, my life span would need to be like yours.

## **The Second Reading**

## **1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ?

Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh."

But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.

Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

*People*

**Thanks be to God.**

## **The Sequence Hymn**

## ***Take my life***

## **Hymnal 707**

Take my life and let it be consecrated, Lord to thee;  
take my moments and my days, let them flow in ceaseless praise.  
Take my hands, and let them move at the impulse of thy love:  
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always only, for my King;  
take my intellect, and use every power as thou shalt choose.  
Take my will, and make it thine; it shall be no longer mine;  
take myself, and I will be ever, only, all for thee.

## The Gospel

John 1:43-51

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."

Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?"

Jesus answered, "I saw you under the fig tree before Philip called you."  
Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Homily**  
*Silence*

The Reverend John Langfeldt

## The Nicene Creed

BCP p358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was  
buried. On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; for all victims of violence and intolerance;  
for the people of Haiti, The Sudan, Egypt, and all places of unrest and need;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, Nedi, our Bishop, in our diocesan cycle of prayer, for St. Paul's Nyssa, Roger Williams; for Janet, our Rector, Stephen and Georgia, our Deacons; for all who minister at St. Paul's, and all those, lay and ordained, who minister in the world;

**For all who serve God in the Church and the world.**

In our congregational cycle of prayer, we pray for John Mabrey, Betty Hartmann, Ned Kice, Carolyn Choate and Anya Kawka. We pray for healing for Bill Van Nice and Georgia Giacobbe. We pray for all special needs and concerns of this congregation.

*The People add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name forever and ever.**

We pray for Norm Abrams and all who have died, that they may have a place in your eternal kingdom.

*The People add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with the absolution.*

**The Peace** *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

The Offertory

*Jesus Christ the Apple Tree*

Choir

**The Doxology** 8:00 **All things come of thee, and of thine own have we given thee.**

10 :00 Hymnal 380 **Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above ye heavenly host, Praise Father, Son, and Holy Ghost.**

### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*WLP 858* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
And forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Holy Food, for Holy People.

*All are welcome to receive; Please come forward for the elements or for a blessing.  
Gluten free bread and grape juice are available; please ask the server if you prefer these alternatives.*

## The Communion Hymn

*Will you come and follow me*

**WLP 757**

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown? Will you let my name be known?  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call you name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I call your name?  
Will you set the pris'ner free and never be the same?  
Will you kiss the leper clean, and do such as this unseen?  
And admit to what I mean in you and you in me?

Will you love the "You" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around  
through my sight and touch and sound in you and you in me?

Christ, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and foot-steps show,  
I'll move and live and grow in you and you in me.

*Words: from the Iona Community: 1989 GIA Publications OneLicense A-719932*

## The Postcommunion Prayer *Please stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Thou whose almighty word chaos and darkness heard, and took their flight;  
Hear us, we humbly pray, and, where the Gospel day  
sheds not its glorious ray, let there be light!

Thou who didst come to bring on thy redeeming wing healing and sight,  
heal to the sick in mind, sight to the in-ly blind,  
now to all humankind, let there be light!

Spirit of truth and love, life-giving holy Dove, speed forth thy flight!  
Move on the waters' face bearing the gifts of grace,  
and, in earth's darkest place, let there be light!

Holy and blessed Three, glorious Trinity, wisdom, love, might;  
boundless as ocean's tide, rolling in fullest pride,  
through the world far and wide, let there be light!

Words: John Marriott; Public Domain

Deacon [Dismissal]  
People **Thanks be to God.**

### Postlude

Rule Beasley

#### Today's Servers~

*Celebrant: The Rev. John Langfeldt; Deacon: The Rev. Stephen Schafroth; Acolyte: Brandon Adams;  
Worship Leader: Don Dickinson; Eucharistic Minister: Dewanda Clark; Lector 8:00-Barbee Hodgkins;  
10:00-Marilyn Roth; Prayers of the People: 8:00-Lewis Hodgkins; 10:00- Skip Fisher; Pianist: Rule Beasley;  
Altar Guild: Anne Frazier, Kim McCullough; Greeter: Lowry Browning; Coffee Hour Hosts: Booren family;  
Flowers: Don and Marla Budd in memory of Don & Lucille Budd and Ernie and Margaret Miles.*

#### PLEASE PRAY For our diocese, friends and family:

For our Haiti Mission Team: Ron and Janet Fullmer, Melanie Reaves, Diane Walworth; Fr. Noe Bernier and the people of Church of the Holy Spirit, Cap Haitien, Haiti.

**In our diocesan cycle of prayer:** Please pray for St. Paul's, Nyssa and Roger Williams; Trinity, Bend and Christy Close Erskine.

**For Comfort, Healing and Strength:** For Repose of Soul for The Rev. Norman Abrams, and comfort for Doris, Saleha, Barry, and all their friends and family; for Bill Van Nice and Jenny Curtis; Dcn Georgia Giacobbe; Cindy Davis; Greg and Laurie Larsen; Bob and Frances Brown; Don Lewis; Patrick Martin; Bliss; Linda, Dudley, Libby McDaniel, Jack Howe and all who are in need of help.

**For our Vestry and work groups:** Building and Administration: Laurance Kerr, Junior Warden; Jill Durow, Pat Fowler, Jenny Curtis, Jerry Frazier, Treasurer; Relationship/Serving: Andrea Booren, Amy McIlvenna, Julie Reynolds, Diane Walworth; Worship/Education: Diane Walworth, Joanne Manciu, Robert Kirby, Julie Reynolds, Monte Dickinson, Senior Warden; and Deb Hucke, Deputy Clerk.

**For those serving in the Armed Forces of our Country** and for all those who serve and protect us, especially: In Iraq and Afghanistan: Roland Willoughby, Crystal Cornejo, and Brandon Lee; John Bixler, Albert South, Kyle McCullough, Turf McCullough, Kevin Gross, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner, Amy and Gavin McIlvenna.

**For Kairos #1, Salem Oregon, 2012- May blessings be with the organizers of this first Kairos in Oregon!**

#### CALENDAR:

Tuesday-Bible Study 1:00 pm-Mill Creek, 3<sup>rd</sup> Floor  
Thursday-Healing Service Noon- St. Paul's

*Next Week's Readings: Jonah 3:1-5, 10;*

*Psalm 62:6-14; 1 Cor. 7:29-31; Mark 1:14-20*

#### HABITAT FOR HUMANITY- Work continues!

Come see, and lend a hand at Janeal's Habitat House: 2419 E. 16<sup>th</sup> (16<sup>th</sup> & Thompson) Workdays are Wednesday, Friday and Saturday, 8:30 to 12:30.

**VESTRY** –Vestry news including minutes of meetings, financial reports, and other news-see

notebook in the office, and copies of reports on the bulletin board, kiosk in the narthex and web site.

**MISSING:** Altar Guild is missing a Home Communion kit. LEM visitors, please look around to see if you might just possibly have the missing kit. Thank you and God Bless.

St. Paul's is a loving, welcoming Christian community gathered to be Christ's hands and heart in the world.