

# *The Last Sunday after the Epiphany: Transfiguration Sunday*

*Celebrant: The Reverend Janet Fullmer*  
*Deacon: The Reverend Stephen Schafroth*

*Prelude Be Thou my vision/As the Deer panteth for the water medley*

## **The Word of God**

*The Opening Hymn Here we are*

**The Acclamation**            *Celebrant*            Blessed be God: Father, Son, and Holy Spirit.  
   *People*                    **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

*Gloria*

S 280

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Let us pray.

*Celebrant*    O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## **The First Reading**

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

*People*                **Thanks be to God.**

- 1 The LORD is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

**The Second Reading**

2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

*People***Thanks be to God.***Gradual**In His Time*

In His time, in His time; He makes all things beautiful in His time.  
In His time, Lord, please show me ev’ry day as  
You’re teaching me Your way,  
That You do just what You say in your time.

In Your time, in Your time; You make all things beautiful in Your time,  
In your time. Lord, my life to You I bring;  
May each song I have to sing  
Be to You a lovely thing in Your time.

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People***Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****The Sermon**

The Reverend Janet Fullmer

*Silence***The Nicene Creed**

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**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Father, we pray for all members of your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; for Katharine, our Presiding Bishop; Nedi, our Bishop; Janet, our Rector; Stephen, our Deacon. We pray for the retired clergy of this parish; for Rustin, Lewis, John, Norman and Robert, and for all who serve in your church; we pray for Noe Bernier, Church of the Holy Spirit, and the people of Haiti, and St. Paul's, Nyssa, Roger Williams.

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

We pray for members of this parish, especially for, Jim Rutledge, Virgil Choate, Jenny Curtis, Diane Walworth, and Ben Shanno. We pray for the New Orleans Rebuilding and Haiti Mission Teams, our Sunday School students and teachers, and for all who reach out and minister to others in their daily lives and circumstances. Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

We pray for all those whose ministries enrich the lives of others, and particularly for Janeal Booren and the Mid-Columbia Community Action and Food Bank; Denise Beasley and Community Meals; the Neighbor to Neighbor Program, and Habitat for Humanity. Are there others? *(Congregation adds petitions.)*

We give you thanks for our many blessings, and we seek your strength to serve you faithfully.

***That your kingdom may be known throughout the earth.***

We pray today for the Rinehart and Kimsey families; for Tim, Karen, Susan, Emma, Carolyn, Janet, Sandy, Anne, Caroline, and Dale.

Please add your own intercessions at this time. *(Congregations add petitions)*

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for Betty and all your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*(Congregation adds petitions) The Celebrant adds a concluding Collect.*

## The Confession of Sin

*Stand or Kneel*

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*Deacon* Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *Please stand*

The peace of the Lord be always with you.

*People* **And also with you.**

*Announcements, Thanksgivings and Celebrations of Life*  
*Thank offerings this quarter will be used for energy assistance through Community Action's*  
*Neighbor to Neighbor program.*

## **The Holy Communion**

**The Offertory**

*Freely, Freely*

Gary & Rita Bowne

**The Doxology**

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

## **Eucharistic Prayer A**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*      *Sing this Praise*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom,  
and the power and the glory, forever and ever .Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion, either in the bread and wine, or a blessing. The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]*

### **The Communion Hymns**

*Spirit Song*

LEVAS 118

Oh, let the Son of God enfold you, with His Spirit and His love, Let Him fill your heart and satisfy your soul.  
Oh, let Him have the things that hold you and His Spirit like a dove, Will descend upon your life, and make you whole. *Refrain* Jesus. Oh, Jesus, come and fill your lambs. Jesus, Oh, Jesus, come and fill your lambs.

Oh, come and sing this song with gladness, as your hearts are filled joy, Lift your hands in sweet surrender to His name. Oh, give Him all your tears and sadness, give Him all your years of pain, And you'll enter into life in Jesus' name. *Refrain*

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### **The Postcommunion Prayer** *Please stand.*

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*The Celebrant may bless the people*

### **The Closing Hymn**

*Wind, wind*

*Refrain* Wind, wind, blow on me; wind, wind, set me free;  
wind, wind, my Father sent the blessed Holy Spirit

Jesus told us all about you, how we could not live without you,  
with his blood the power bought to help us live the life he taught.

when we're weary you console us; when we're lonely you enfold us;  
when in danger you uphold us, blessed Holy Spirit.

When unto the Church you came, it was not in your own but Jesus' name.  
Jesus Christ is still the same, he sends the Holy Spirit.

Set us free to love our brothers; set us free to live for others that the world  
the Son might see and Jesus' name exalted be.

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*Deacon* [Dismissal]

*People* **Thanks be to God. Alleluia! Alleluia!**

*Servers This Morning* Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;  
Acolyte: Mike Fowler, Anna Miller; Worship Leader: Ron Fullmer; Eucharist Minister: Lynne Gill;  
Lector: Anne Frazier; Prayers of the People: Verna Browne, Jerry Frazier; Altar Guild: Kaethe Worcester,  
Joanne Manciu; Altar Bread: Kim McCullough; Coffee Hour: Sunday School Children; Greeter: Sharon Stewart;  
Music Ministry Special Guests: Gary and Rita Bowne.

*Today's flowers are given by Guy and Marta Moser  
In memory of our parents, Sally and Bill Moser and Martha and George Carlson.*

### PLEASE PRAY:

For the repose of soul: Betty Rinehart; Philip Klindt; Suzanne Parrott; Anthony Joseph Delgreco.

For friends and family: Joan, Angela Del Greco and family, Fr. Noe Bernier and the people of Haiti, Mark Nelson, Skip Fisher, David Youtz, Robert Pierre, Anthony Joseph, Angela Delores, Lida Beasley, Andrea Booren's sister, Karen, Dawn Jorgensen, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, Bonnie Myatt.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Amy and Gavin McIlvenna, Jason Armstrong, Kevin Extine, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Robert Knick, Ben Schloss, Michael Stebbins and Max Turner.

### CALENDAR:

Monday	Book Study	7:00 pm L
	Master Gardeners Social	5:00 pm – 7:00 pm L
	AA “open” meeting	7:00 pm Tayler Hall
	Quilters	7:00 pm – 9:00 pm CR
Tuesday	Bible Study	1:00 pm Library
	Shrove Tuesday	5:00pm -7:00 pm TH
Wednesday	Ash Wednesday Service	Noon Old St. Paul's
	Ash Wednesday Service	7:00 pm
	Master Gardeners	8:00 am – 4:30 pm TH
	AA meeting	7:00 pm TH
Thursday	Healing Service	Noon
Saturday	AA Potluck	6:00 pm – 9:00 pm TH

### NEXT WEEK'S READINGS:

*Deuteronomy 26:1-11; Psalm 91:1-2, 9-16;  
Romans 10:8b-13; Luke 4:1-13.*

### ANNOUNCEMENTS:

**SPECIAL THANKS TO GARY AND RITA BOWNE!** Gary and Rita are musicians who offered to come up from Bend to share with us their spirit-filled music—what a blessing! Most of the music they have brought us can be found in the Cursillo songbooks—and to experience it firsthand in the course of a weekend retreat, keep in mind the next Cursillo—you are invited!

**SHROVE TUESDAY PANCAKE SUPPER AND COMPLINE:** Tuesday February 16 marks the last day before Lent—which begins the next day, Feb. 17, Ash Wednesday. The term “shrove” is a derivative of the word “shrive” which is an old English word for confessing and absolving. For many years- in the early church and through the Reformation- the tradition of the church was for people to confess and begin Lent by ridding themselves of the burdens of sin; by confession and absolution, they sought to purify their hearts. As they rid

themselves of the excesses of sin, so they rid their cupboards of the excesses of meats, fats and sweets and other indulgences, thereby preparing both their hearts and pantries for the Lenten disciplines of fasting and abstaining from eating flesh. Hence, "Shrove Tuesday" became a day to eat pancakes and syrup; and "Carnival", (without meat), became the name for the celebration that preceded the discipline of Lent. Consonant with that tradition, we will mark the end of the days before Lent with the now traditional pancake dinner, and will end the evening with Compline.

Although not as prevalent in our time, the practices of confession, absolution and spiritual preparation for Lent and Easter remain extremely valuable spiritual practices. I invite and encourage anyone who is interested in private confession, the Rite of Reconciliation, or the intimate and personal time provided in the Healing Service, to take advantage of those spiritually powerful sacraments and gifts of the church. Lent is a particularly appropriate time to examine your spiritual self, and to mark that examination with the blessing of absolution. These practices retain their power to touch and transform your relationship with and in God. Now is the perfect time to prepare for the new life we celebrate at Easter. Contact Rev. Janet, or come to the Healing Service at noon on Thursdays for the "lunch hour friendly" service of prayer.

**HABITAT FOR HUMANITY:** has approved Janeal Boreen for a house! St. Paul's has been asked to supply volunteer workers and a coordinator for Janeal's house. Habitat is asking for 5 to 6 volunteers to work half-day shifts, 3 days per week for up to nine months. Please consider if you can volunteer for at least some of that time. Habitat also needs one person- not necessarily a worker on the house- to coordinate these volunteers and to keep track of their time. So, if hammering nails and lifting plasterboard isn't your forte, but you want to help with the project, this may be a great fit for you! This is a wonderful time in the lives of Janeal and her sons. Please be a part of it: Sign up to work or to coordinate the volunteers. Sign up sheet is on the bulletin board in front of Wanda's office.

**FUNDRAISER for The Dalles High School:** Laura Lowe has tickets for the TDWHS Class of 2010 Spaghetti Feed Fundraiser, Feb. 20th from 4-7 pm at Calvary Baptist Church. Tickets are \$10 per person, \$25 per family and \$7 for seniors & children under 10. Also it's not too late to get a bag of Chocolate Covered Cherries for your Valentine Sweetheart, the cost is \$10 a bag. All proceeds go to fund the TDWHS Class of 2010 Drug and Alcohol Free Graduation Party.

**BOOK STUDY FOR LENT:** For our Lenten Study, we will have a soup and book review on Thursday evenings. See the sign up sheet in the hallway to sign up for soup! The books we will read will be *Three Cups of Tea: One Man's Mission to Promote Peace . . . One School at a Time*- adult or youth version; and *Stones into Schools: Promoting Peace with Books, Not Bombs, in Afghanistan and Pakistan*, both by Greg Mortensen. We hope to minimize disruption to other programs by meeting on Thursday evenings in Tayler Hall; we'll meet at 6:00 for soup and bread, and plan to begin our book talks at 6:30 pm. The themes of both books overlap, and invite comparison and discussion about the similarities and differences, and about how we experience education, life, and our call to promote peace and love our neighbor. Each evening we will read together excerpts from the books, and discuss what they say to us, and what they mean to us individually and as Christians here at St. Paul's in The Dalles Oregon. Books are available from the Library, Klindts or the office.

**REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD**

\*Prayer baskets are located just as you enter the nave, and at the votive candles.

\*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support ERD- Episcopal Relief and Development- ministries throughout the world.

\*Vestry news, pictures, notices of parish events, financial reports, and items of interest to or about our parish family are on the kiosk in the narthex and on the web site. Please check them out!

**THANKS** to the Sunday School Children for coffee hour today. What a wonderful job you did!