

The Fifth Sunday in Lent- Penitential Order

St. Paul's Episcopal Church The Dalles, Oregon

Deacon: The Reverend Stephen Schafroth

Celebrant: The Reverend Janet Fullmer

The Opening Hymn

My faith looks up to Thee

LEVAS 88

My faith looks up to thee, Thou lamb of Calvary, Savior divine!

Now hear me while I pray, Take all my guilt away, O let me from this day Be wholly thine.

May thy rich grace impart Strength to my fainting heart, My zeal inspire;

As thou hast died for me, O may my love to thee, Pure warm and changeless be A living fire.

While life's dark maze I tread, And griefs around me spread, Be thou my guide;

Bid darkness turn to day, Wipe sorrow's tears away; Not let me ever stray From thee aside.

When ends life's transient dream, When death's cold sullen stream Shall o'er me roll;

Blest Savior, then in love, Fear and distrust remove, O bear me safe above a ransomed soul.

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Celebrant Bless the Lord who forgives all our sins.

BCP p351

People **His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Reading

Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.
Thanks be to God.

The Psalm

Psalm 126

Page 782, BCP

1 When the LORD restored the fortunes of Zion, * then were we like those who dream.
2
3 Then was our mouth filled with laughter, * and our tongue with shouts of joy.
4 Then they said among the nations, * "The LORD has done great things for them."
5 The LORD has done great things for us, * and we are glad indeed.
6 Restore our fortunes, O LORD, * like the watercourses of the Negev.
7 Those who sowed with tears * will reap with songs of joy.
8 Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves.

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.
Thanks be to God.

People

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

People The Gospel of the Lord
Praise to you, Lord Christ

The Sermon
Silence

The Reverend Janet Fullmer

The Nicene Creed

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**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, for St. Matthew Ontario and Jim Mosier; for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For The Dalles, for every city and community and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Patrick Martin, Max Turner, Diane Adams, Jerry Davis, Carol Yakish, and all members of this parish, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For Trip Browning, and for all who have died, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and all of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant—Concluding Collect

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Announcements, Thanksgivings, Being Blessings and Celebrations of Life~
Thank offerings this quarter will be used for energy assistance through the Neighbor to Neighbor program.*

The Holy Communion *Eucharistic Prayer C*

The Offertory

Choir

The Doxology

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as is in heaven.
Give us this today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant: Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Grant us peace.**

Celebrant: The Gifts of God for the People of God.

All are welcome to receive communion, either in the bread and wine, or a blessing.

*The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]*

The Communion Hymn

Taste and See

LEVAS 154

Refrain: Taste and see. Taste and see the goodness of the Lord.

O Taste and see. Taste and see the goodness of the Lord, of the Lord.

I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me. *Refrain*

Glorify the Lord with me. Together let us all praise His name.

I called the Lord and He answered me; from all my troubles He set me free. *Refrain*

Worship the Lord all you people. You'll want for nothing if you ask.

Taste and see that God is good; in Him we need put all our trust. *Refrain*

Music: James E. Moore, Jr. G.I.A. Publications, Inc. Chicago, IL CCLI 29496966

The Postcommunion Prayer *Please stand*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer over the People

My hope is built on nothing less Than Jesus' blood and righteousness;
I dare not trust the sweetest frame, But wholly lean on Jesus' name.

*Refrain: On Christ, the solid Rock, I stand.
All other ground is sinking sand, All other ground is sinking sand.*

When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale, My anchor holds within the veil. *Refrain*

His oath, His covenant and blood, Support me in the whelming flood;
When all around my soul gives way, He then is all my hope and stay. *Refrain*

When He shall come with trumpet sound, O may I then in Him be found;
Dressed in His righteousness alone, Faultless to stand before the throne. *Refrain*

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The Dismissal *Deacon and Children*

People **Thanks be to God.**

*Servers This Morning: Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Steven Schafroth; Acolyte: Mike Fowler;
Worship Leader: Don Dickinson; Eucharist Minister: Diane Walworth; Lector: Rosemary Ross;
Sunday School: Denise Beasley; Altar Guild: Kaethe Worcester, Joanne Manciu; Altar Bread: Jan Swartz;
Prayers of the People: Jim Shinn, Pamela Miller; Greeter: Jan Swartz.*

PLEASE PRAY:

For friends and family: Lowry Browning and family; Susan, Caroline and Emma; Joan, Fr. Noe Bernier and the people of Haiti, Mark Nelson, David Youtz, Robert Pierre, Anthony Joseph, Angela Delores, Lida Beasley, Dawn Jorgensen, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, Bonnie Myatt.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Amy and Gavin McIlvenna, Jason Armstrong, Kevin Extine, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Robert Knick, Ben Schloss, Michael Stebbins and Max Turner.

CALENDAR:

Monday	AA "open" meeting	7:00 pm Tayler Hall	NEXT WEEK'S READINGS: Luke 19:28-40; Psalm 118:1-2, 19-29; Philippians 3:4b-14; John 12:1-8 Isaiah 50:4-9a; Psalm 31:9-16 Philippians 2:5-11; Luke 22:14-23:56
	Quilters	7:00 pm CR	
Tuesday	Bible Study	1:00 pm Mill Creek	
Wednesday	Master Gardeners	8:00 am – 4:30 pm TH	
	AA Meeting	7:00 pm TH	
	Knitters	6:30 – 8:00 pm L	
Thursday	Healing Service	Noon	
	Soup & Lenten Book Study	6:00 pm TH	

ANNOUNCEMENTS:

THANKS TO ALL FOR THE WONDERFUL SPRING CLEANUP DAY! Remember, we had a special reason to get spruced up this year—the Bishop’s official visit is Palm Sunday, March 28.

HOLY WEEK SERVICES: Next Sunday is Palm Sunday and the first official visitation to St. Paul’s by our Bishop. Bishop Nedi will be here for the Palm Sunday services, a luncheon, and then a visit with the vestry. On Wednesday evening, at 7:00 pm. we will have a contemplative Compline; on Thursday, we will have the Healing Service at Noon, the Maundy Thursday Service at 7:00 pm, and the Garden of Gethsemane Vigil, 9:00 pm-9:00 am, following the Maundy Thursday Service. Please sign up on the sheet in the hallway for times to maintain the vigil during the night. On Good Friday we will have a service at Noon, and a service of Stations of the Cross at 7:00 in the evening. On Saturday, you may join the Altar Guild for the short but meaningful service of Holy Saturday, and then come for the Great Easter Vigil at 8:00 pm. Easter Sunday services will be at 8:00 and 10:00 am, with the flowering of the cross, and much celebration as we mark and celebrate the New Life and Joy of Easter!

COMMUNITY MEALS: St. Paul’s is up for Community Meals on Palm Sunday. If you can help, please contact Denise Beasley or Rule Beasley or just come to the site between 4 and 5:00 to help set up, serve and clean up. Thank you for supporting this local outreach of providing hot food to area residents in need.

AS PART OF ST. PAUL’S HAITI PROJECT to support Fr. Noe and improve educational opportunities in Cap Haitien we are collecting tools. All kinds of tools are needed for general repair and for the vocational school where students use tools to learn trades that will support them. Screwdrivers, wrenches, socket sets, saws, drills, hammers, automotive tools. The tools can be new or used, but used tools need to be in good condition. Clean out your garage or basement—get rid of your extra tools—or go on a shopping trip to the local hardware store. Donations will be collected in large boxes or a bin in the church narthex.

RAGDOLLS TO LOVE: If you would like to help make ragdolls to send to children in Haiti, please help yourself to the materials (patterns, fabric, etc.) on the table in the narthex. During Easter season, the ragdolls will be blessed and sent on their way.

HABITAT FOR HUMANITY St. Paul's is the sponsor for the home being built for Janeal Booren, so we are looking for 5 to 6 volunteers to work half-day shifts, 3 days per week for up to nine months. Please consider if you can volunteer for at least some of that time. Habitat also needs one person to coordinate these volunteers and to keep track of their time. If you can help, please sign up on the bulletin board in the hall by the office.

BIBLE STUDY ON TUESDAYS meets at Mill Creek Point at 1000 Vey Way. Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday. You may find yourself thinking after a sermon...*And that's not the half of it!* So, you are warmly invited to come and share the fellowship, as well as to put in your 2 cents!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development- ministries throughout the world;

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

THANKS to all for today’s Coffee Hour!