



## ***Palm Sunday***

*St. Paul's Episcopal Church The Dalles, Oregon*

*Deacon: The Reverend Stephen Schafroth*

*Celebrant: The Right Reverend Bavi "Nedi" Rivera*

### **The Liturgy of the Palms**

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

*Deacon*

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying,

"Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Celebrant then says the following blessing*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* ***Hosanna in the highest.***

**The Procession**     *During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung.*

*Deacon*     Let us go forth in peace.

*People*     **In the name of Christ. Amen.**

*Procession Anthem*

*All Glory Laud and Honor*

Hymnal 154

*Refrain:*     *All glory laud and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels is praising thee on high;  
and we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;  
our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. *Refrain*

**Psalm 118:1-2, 19-29 Page 760, BCP**

1     Give thanks to the LORD, for he is good; \* his mercy endures for ever.

2     Let Israel now proclaim, \* "His mercy endures for ever."

19    Open for me the gates of righteousness; \* I will enter them; I will offer thanks to the LORD.

20    "This is the gate of the LORD; \* he who is righteous may enter."

21    I will give thanks to you, for you answered me \* and have become my salvation.

22    The same stone which the builders rejected \* has become the chief cornerstone.

23    This is the LORD'S doing, \* and it is marvelous in our eyes.

24    On this day the LORD has acted; \* we will rejoice and be glad in it.

25    Hosannah, LORD, hosannah! \* LORD, send us now success.

26    Blessed is he who comes in the name of the Lord; \* we bless you from the house of the LORD.

27    God is the LORD; he has shined upon us; \* form a procession with branches up to the horns of the altar.

28    "You are my God, and I will thank you; \* you are my God, and I will exalt you."

29    Give thanks to the LORD, for he is good; \* his mercy endures for ever.

*At the narthex, the procession will halt while the following Collect is said:*

*Celebrant*     Almighty God, whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified: Mercifully grant that we,  
walking in the way of the cross, may find it none other than the way of life and peace;  
through Jesus Christ our Lord. **Amen.**

# The Liturgy of the Word

## Entrance Anthem

*Ride on! Ride on in majesty!*

Hymnal 156

Ride on! Ride on in majesty! Hark! All the tribes hosanna cry;  
thy humble beast pursues his road with psalms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel armies of the sky look down  
with sad and wondering eyes to see the approaching sacrifice.

Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne expects his own annointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## The First Reading

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.  
Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.  
I gave my back to those who struck me, and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.  
It is the Lord GOD who helps me; who will declare me guilty?

*People* The Word of the Lord.  
**Thanks be to God.**

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
     my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
     my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
     a dismay to those of my acquaintance; \*  
     when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
     they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.
- 15 My times are in your hand; \*  
     rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \* and in your loving-kindness save me."

**The Second Reading**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*People*                      The Word of the Lord.  
                                     **Thanks be to God.**

**The Gospel**

See pamphlet

Luke 22:14-23:56

*The readings will be assigned to different persons, the congregation taking the part of the crowd.*

*The congregation may be seated for the first part of the Passion.*

*At the verse which mentions the arrival at Golgotha ~ Luke 23:33~ all stand.*

**The Sermon**

The Rt. Rev. Nedi Rivera

*Silence*

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Nedi, our Bishop; for St. Luke' Lakeview: Richard Landreth, and for all clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For The Dalles, for every city and community and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For Kathy Scarborough, David Gross, Tameka Smith, John Mabrey, Nick Woolsey, and all members of this parish, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For Pat, Curtis, Trip, and for all who have died, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Paul and all of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Celebrant—Concluding Collect*

**The Peace**

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And also with you.**

*Announcements, Thanksgivings, Being Blessings and Celebrations of Life~  
Thank offerings this quarter will be used for energy assistance through the Neighbor to Neighbor program.  
The loose plate offering today will be given to Bishop Nedi's Discretionary Fund*

**The Holy Communion** *Eucharistic Prayer C*

**The Offertory**

*Behold the shepherd*

Choir

**The Doxology**

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as is in heaven.**

**Give us this today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever. Amen.**

**The Breaking of the Bread** *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Lamb of God, you take away the sins of the world: **Have mercy on us.**  
Lamb of God, you take away the sins of the world: **Have mercy on us.**  
Lamb of God, you take away the sins of the world: **Grant us peace.**

*Celebrant:* The Gifts of God for the People of God.

*All are welcome to receive communion, either in the bread and wine, or a blessing.*

*The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.]*

*The Blood of Christ, the cup of salvation. [Amen.]*

**The Communion Hymn**

*The Angels' Blessing*

*Tori Rask, solo*

*Ah, holy Jesus, how hast thou offended*

*Hymnal 158*

*Verse 1, Tori Rask, solo; Choir*

**The Postcommunion Prayer** *Please stand*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Prayer over the People**

**The Closing Hymn**

*O how He loves You and Me*

*LEVAS 35*

O how He loves you and me. O how He loves you and me;  
He gave His life, what more could He give;  
O how He loves you, O how He loves me, O how He loves you and me.

Jesus to Calvary did go, His love for the worlds to show;  
What He did there brought hope from despair;  
O how He loves you, O how He loves me, O how He loves you and me.

**The Dismissal:** *Deacon and Children*

*People* **Thanks be to God.**

*Servers This Morning: Celebrant: The Rt. Rev. Bavi "Nedi" Rivera; Deacon: The Rev. Stephen Schafroth; Acolyte: Jerry Frazier; Worship Leader: Lynne Gill; Eucharist Minister: Don Dickinson; Lector: Ron Fullmer; Altar Guild: Shirley Bjelland; Altar Bread: Jan Swartz; Prayers of the People: Jim Shinn, Pamela Miller; Greeter: John Mabrey.*

### **PLEASE PRAY:**

For friends and family: Sherry Barrey and family; Helen Felt and family; Lowry Browning and family; Susan, Caroline and Emma; Joan, Fr. Noe Bernier and the people of Haiti, Mark Nelson, David Youtz, Robert Pierre, Anthony Joseph, Angela Delores, Lida Beasley, Dawn Jorgensen, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, Bonnie Myatt.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Amy and Gavin McIlvenna, Jason Armstrong, Kevin Extine, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Robert Knick, Ben Schloss, Michael Stebbins and Max Turner.

### **CALENDAR:**

Monday	AA "open" meeting	7:00 pm	Taylor Hall
Tuesday	Bible Study	1:00 pm	Mill Creek
Wednesday	Noon Service	12:00	Old St. Paul's
	Compline	7:00 pm	
	AA Meeting	7:00 pm	TH
Thursday	Healing Service	Noon	
	Maundy Thursday Service	7:00 pm	
	Garden of Gethsemane Vigil	8:00 pm – 9:00 am	
Friday	Good Friday Service	Noon	
	Stations of the Cross	7:00 pm	
Saturday	Holy Saturday	10:00 am	Altar
	The Great Vigil	8:00 pm	

### **NEXT WEEK'S READINGS:**

Acts 10:34-43; Psalm 118:1-2,14-24  
1 Cor. 15:19-26; John 20:1-18

### **ANNOUNCEMENTS:**

**Welcome Bishop Nedi – we're so glad you are here!**

**RAGDOLLS TO LOVE** If you would like to help make ragdolls to send to children in Haiti, please use the materials on the table in the narthex. During Easter season, the ragdolls will be blessed and sent on their way.

**HABITAT FOR HUMANITY** St. Paul's is the sponsor for the home being built for Janeal Booren! We need one person to coordinate. Please sign up on the bulletin board in the hall by the office.

**BIBLE STUDY ON TUESDAYS** meets at Mill Creek Point at 1000 Vey Way. This scripture study is fun, interesting, provocative, frequently inspiring, and always a help to hearing the lessons on Sunday. You may find yourself thinking after a sermon...*And that's not the half of it!* So, you are warmly invited to come and share the fellowship, as well as to put in your 2 cents!

### **REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD**

\*Prayer baskets are located just as you enter the nave, and at the votive candles;

\*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development- ministries throughout the world;

\*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

**THANKS** to Pat Fowler and all the cooks for today's luncheon!

*St. Paul's Episcopal Church*

WEBSITE: [www.stpaulsthdalles.org](http://www.stpaulsthdalles.org) TELEPHONE: 541-296-9587

*Rector: The Reverend Janet Fullmer*

EMAIL: [info@stpaulsthdalles.org](mailto:info@stpaulsthdalles.org)