

- 1 I will exalt you, O LORD, because you have lifted me up * and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O LORD, from the dead; * you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; * give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O LORD; * I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; * O LORD, be my helper."
- 12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O LORD my God, I will give you thanks for ever.

The Second Reading

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

*People***Thanks be to God.****The Sequence Hymn***Celtic alleluia*

Gather 204

*Refrain: Alleluia, alleluia. Alleluia, alleluia. (Verse by Cantor)**Refrain: Alleluia, alleluia. Alleluia, alleluia.***The Gospel**

John 21:1-19

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?"

Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

People The Gospel of the Lord.
Praise to you, Lord Christ.

Refrain: *Alleluia, alleluia. Alleluia, alleluia.*

The Sermon

The Reverend Janet Fullmer

Silence

The Nicene Creed

BCP p358

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he
became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and
the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Gathered as believers in Christ, with the living Christ among us,
let us offer prayers to God for the life of all the world, saying, Glory and praise to you, O living God.

For peace from on high and for our salvation.

Glory and praise to you, O living God.

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Glory and praise to you, O living God.

For this holy gathering; for those who seek God, and those who enter with faith, reverence, and fear of God.

Glory and praise to you, O living God.

For Stella Julia Lujan and all our new brothers and sisters illumined by the light of Christ.

Glory and praise to you, O living God.

For Katharine, our Presiding Bishop; Nedi, our Bishop; Janet, our Rector; Stephen, our Deacon; for the retired clergy of this parish, for Rustin, Lewis, John, Norman and Robert and for all bishops, priests, and deacons; for Wanda and Rule, and all who serve you in the church; for every member of this parish and all the holy people of God as they minister and serve in our church, our work, our community, and in the world around us.

Glory and praise to you, O living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, O living God.

For all in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

Glory and praise to you, O living God.

For ourselves, our families, and those we love; for Bishop Rustin, and Mark Lattime and the Diocese of Alaska as they prepare to move forward together in new life; the beauty and wonder of your creation and all the joys, challenges and love which surround us.

Glory and praise to you, O living God.

For our many blessings: our families, our homes, schools, community and church; for the strength and desire to reach out to be a blessing as we love, care for, and help our neighbors near and far,

Glory and praise to you, O living God.

For MaryEllen Lowe, Laverna's family, for Jan Newson and family, and for all who grieve, as they find your presence with them in the difficult as well as the joyful times of their lives.

Glory and praise to you, O living God.

For freeing us from our sins by the life, death and glorious resurrection of Jesus. Hear the prayers we offer this day, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

Glory and praise to you, O living God.

Remembering St. Paul, and all the saints, let us offer ourselves to the living God through Christ.

To you, O Lord our God.

All **O God of love and mercy, move our hearts to seek you above all things, and to find you around us, surrounding us and all your creation with your love, peace and joy. For all your love and mercy, we give you unending thanks and praise, O Lord our God. Alleluia! Amen.**

The Peace

The peace of the Lord be always with you.

People **And also with you.**

Announcements, Thanksgivings, Blessings and Celebrations of Life

Thank Offerings this quarter will be used for Microfinance loans for people in need throughout the world.

The Holy Communion Eucharistic Prayer A

The Offertory

If you love me

Choir

The Doxology

Celebration Setting

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WLP 858

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem 8:00: Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

S 154 10:00: **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion, either in the bread and wine, or a blessing.

The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

The Communion Hymn

Now the green blade riseth

Hymnal 204

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

Refrain Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain, thinking that never he would wake again,
laid in the earth like grain that sleeps unseen: *Refrain*

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain,
quick from the dead my risen Lord is seen: *Refrain*

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again,
fields of our hearts that dead and bare have been: *Refrain*

Music: Noël nouvelet, medieval French carol; Words: From The Oxford Book of Carols; Copyright: CCLI 2949699

The Repeating Alleluia

Calvin Hampton

Choir

The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Easter Blessing

The day of resurrection! Earth, tell it out abroad;
 the Passover of gladness, the Passover of God.
 From death to life eternal, from earth unto the sky,
 our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright
 the Lord in rays eternal of resurrection light;
 and, listening to his accents, may hear so calm and plain
 his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,
 the round world keep high triumph, and all that is therein;
 let all things seen and unseen their notes together blend,
 for Christ the Lord is risen, our joy that hath no end.

Deacon and Children [Alleluia! Alleluia! Dismissal]

People

Thanks be to God. Alleluia! Alleluia!

Servers This Morning:

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;

Acolyte: Carly Lowe; Worship Leader: Marilyn Roth; Eucharist Minister: Lynne Gill; Lector: Gretchen Kimsey;

Prayers of the People: Verna Browne, Denise Beasley; Altar Guild: Anne Frazier, Kim McCullough;

Altar Bread: Lynne Gill; Sunday School: Pam Miller; Coffee Hour: Dewanda and Ron Clark;

Greeter: Jerry Frazier; Choir Leader: Lloyd Walworth; Pianist: Rule Beasley.

***Today's flowers are given by Ken and Sandy Liebham
 in honor of parents John and Patricia Schaffer***

PLEASE PRAY:

For our newest member of St. Paul's, Stella Julia Lujan, baptized on Easter Sunday, Mary and Ken, her parents, and all of her family; MaryEllen Lowe and family, for Lowry Browning and family; Jan Newson and family; Sherrey Barrey and family; Susan Erikson, Emma and family; for Mark Braverman, the Diocese of Jerusalem, and the people of the Middle East; Fr. Noe Bernier, *L'Eglise d'Espirit*, and the people of Haiti; Fr. Daniel Kuot and the people of The Sudan; New Orleans and the Diocese of Louisiana; for Caroline and Dale; for Doris, Jan Copeland, Mark Nelson, David Youtz, Robert Pierre, Anthony Joseph, Angela Delores, Lida Beasley, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, and Bonnie Myatt.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Amy and Gavin McIlvenna, Jason Armstrong, Kevin Extine, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Robert Knick, Ben Schloss, Michael Stebbins and Max Turner.

CALENDAR:

Monday	AA "open" meeting	7:00 pm Tayler Hall
	Quilters	7:00 pm CR
Tuesday	Bible Study	1:00 pm Mill Creek
Wednesday	AA Meeting	7:00 pm TH
	Vestry	7:00 pm CR
Thursday	Healing Service	Noon
	Al-anon Meeting	12:30 pm Tayler Hall

NEXT WEEK'S READINGS:

Acts 9:36-43; Psalm 23;

Revelation 7:9-17; John 10:22-30

ANNOUNCEMENTS:

TODAY! EVERYTHING YOU WANTED TO KNOW ABOUT ST. PAUL'S BUT WERE AFRAID TO ASK: Or, Inquirers Unite! Gather to explore and rummage through the crooks and crannies of St. Paul's—both the building and the faith. Want to know where the sacristy is? Or *what* a sacristy is!? Where to turn the water on or off? Why do we... ; Or, what's a bishop and why did she have that funny hat? Or anything else at all! If you have had questions or thoughts about St. Paul's, the Episcopal Church, or just want to be with great people, have lunch, and see what's normally hidden or out of sight...please plan to meet in the rector's office—which is across the hall from the church office- for a new thing: *A Rector's Introduction to St. Paul's*. This is meant to be fun! So, let's gather at Noon, and go from there. All are most welcome!

NORCOR GUEST SPEAKER AND TEACHER, Phil Brady will be at First United Methodist Church located at 305 E 11th ST., The Dalles, on 04/27/10, 5:00 – 6:30 pm. The presentation will be regarding a day in the life of a student at NORCOR. A short business meeting will precede the speaker and light snacks will be provided. This is sponsored by Fellowship of Churches.

RAGDOLLS TO LOVE: Thanks to all who have made ragdolls to send to children in Haiti! See them in the narthex~ aren't they wonderful! On Pentecost, the ragdolls will be blessed and sent on their way.

HABITAT FOR HUMANITY St. Paul's is the sponsor for the home being built for Janeal Booren. We hope to begin soon, so keep on alert!.

BIBLE STUDY ON TUESDAYS meets at Mill Creek Point at 1000 Vey Way.

Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday.

You may find yourself thinking after a sermon...*And that's not the half of it!* So, you are warmly invited to come and share the fellowship, as well as to put in your 2 cents!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development- ministries throughout the world;

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

DEADLINE FOR ARTICLES AND NEWS FOR THE MESSENGER: *Today, April 18!*

THANKS to Dewanda and Ron Clark for today's Coffee Hour- it is great!

HAVE A JOYFUL AND BLESSED EASTERTIDE!!!

WEBSITE: www.stpaulstheDalles.org TELEPHONE: 541-296-9587 EMAIL: info@stpaulstheDalles.org