

The Third Sunday after Pentecost~ Proper 6

St. Paul's Episcopal Church, The Dalles~ June 13, 2010

Deacon: The Reverend Stephen Schafroth

Celebrant: The Reverend Janet Fullmer

The Word of God

The Opening Hymn

O Bless the Lord, my soul

Hymnal 411

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of the youth.

Then bless his holy name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria

S 280

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Reading

1 Kings 21:1-10, (11-14), 15-21a

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?"

He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite."

So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead." As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalms 5:1-8*

Page 588, BCP

1 Give ear to my words, O LORD; * consider my meditation.

2 Harken to my cry for help, my King and my God, * for I make my prayer to you.

3 In the morning, LORD, you hear my voice; * early in the morning I make my appeal and watch for you.

4 For you are not a God who takes pleasure in wickedness, * and evil cannot dwell with you.

5 Braggarts cannot stand in your sight; * you hate all those who work wickedness.

6 You destroy those who speak lies; * the bloodthirsty and deceitful, O LORD, you abhor.

7 But as for me, through the greatness of your mercy I will go into your house; *
I will bow down toward your holy temple in awe of you.

8 Lead me, O LORD, in your righteousness, because of those who lie in wait for me; *
make your way straight before me.

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not!

But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn

Lead me, guide me

LEVAS 194

Refrain *Lead me, guide me, along the way, For if you lead me, I cannot stray.
Lord, let me walk each day with Thee. Lead me, oh Lord, lead me.*

I am weak and I need Thy strength and power to help me over my weakest hour;
Help me through the darkness thy face to see, Lead me, Oh Lord, lead me. *Refrain*

Help me tread in the paths of righteousness, be my aid when satan and sin oppress.
I am putting all my trust in thee: Lead me, oh Lord lead me. *Refrain*

I am lost if you take your hand from me, I am blind without thy light to see.
Lord just always let me thy servant be, Lead me, oh Lord lead me. *Refrain*

The Gospel

Luke 7:36-8:3

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner."

Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt."

And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven."

But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

People The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon

The Reverend Janet Fullmer

Silence

The Nicene Creed

BCP p358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Rowan, Archbishop of Canterbury; for Katharine, our Presiding Bishop; for Nedi, our Bishop; for Janet, our Rector and Stephen, our Deacon; we pray for the retired clergy of this parish, for John, Lewis, Norman, Robert, and Rustin. We pray for all who serve in your church;
That we may be faithful ministers of your Word and Sacraments.

We pray for our president, Barak Obama, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for all members of this parish, and ask your blessings upon them as they minister in their work, play and with friends and family. we give you thanks for the safe return of Amy and Gavin McIlvenna and for their service and ministry while they were stationed in Iraq; we pray for all who serve this country, and for all who go forth to serve others in your name. Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We give you thanks for all those who serve in ministries that enrich and bless the lives of others;

Pause as the People add their own petitions either silently or aloud

We give thanks for the work you have given us to do, and seek your strength to serve you faithfully.

That your love may be known throughout the earth.

Have compassion on all who suffer from any grief or trouble;

Pause as the People add their own petitions, either silently or aloud

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence as the People add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements, Thanksgivings, Blessings and Celebrations of Life

Thank Offerings this quarter will be used for Microfinance loans for people in need throughout the world.

The Holy Communion Eucharistic Prayer A

The Offertory *There's a Wideness in God's mercy*

Hymnal 470

The Doxology

Hymnal 380

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WLP 858

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem 8:00: Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:00: **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; S 154
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are encouraged and welcome to receive communion, either in the bread and wine, or a blessing. The Bread and the Cup are given with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

*Refrain: Taste and see. Taste and see the goodness of the Lord.
O Taste and see. Taste and see the goodness of the Lord, of the Lord.*

I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me. *Refrain*

Glorify the Lord with me. Together let us all praise His name.
I called the Lord and He answered me; from all my troubles He set me free. *Refrain*

Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in Him we need put all our trust. *Refrain*

Music: James E. Moore, Jr. Copyright: © 1992 G.I.A. CCLI 29496966

Let us break bread together on our knees

LEVAS 152

Let us break bread together on our knees; Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

Let us drink wine together on our knees; Let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

Let us praise God together on our knees; Let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Closing Hymn

O for a thousand tongues to sing

Hymnal 493

O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Jesus! The name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and listening to his voice, new life the dead receive,
Ye blind, behold, your Savior comes; and leap, ye lame, for joy!

Glory to God and praise and love be now and ever given
By saints below and saints above, the Church in earth and heaven.

Deacon and children *Dismissal*

People

Thanks be to God!

Servers This Morning:

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;

Acolyte: Mike Fowler; Worship Leader: Don Dickinson; Eucharist Minister: Ron Fullmer; Lector: Barbee Hodgkins;

Prayers of the People: Jim Shinn, Barbee Hodgkins; Altar Guild: Anne Frazier, Kim McCullough;

Altar Bread: Monte Dickinson; Greeter: Betty Hartmann.

***Today's flowers are given by Laurance and Ava Kerr
To the Glory of God!***

PLEASE PRAY:

For Jane Schafroth, Rule, Paul, Denise and Justin Beasley; Marcia Youtz, Susan Erikson, Lloyd Walworth, Caroline and Dale, Doris, Jan Copeland, Mark Nelson, Robert Pierre, Anthony Joseph, Angela Delores, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, and Bonnie Myatt;

For our Vestry: Andrea Booren; Dewanda Clark, Clerk; Monte Dickinson, Senior Warden; Jill Durow; Pat Foster; Jerry Frazier, Treasurer; Ava Sue Kerr; Laurance Kerr, Junior Warden; Robert Kirby; Amy McIlvenna; Julie Reynolds; Marilyn Roth; Diane Walworth.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner.

CALENDAR:

Monday	AA "open" meeting	7:00 pm Tayler Hall
Tuesday	Bible Study	1:00 pm Mill Creek
Wednesday	Vestry	7:00 pm Common Room
Thursday	Healing Service	Noon
	Al-anon Meeting	12:30 pm Tayler Hall

NEXT WEEK'S READINGS:

*1 Kings 19:1-15a; Psalm 42 and 43;
Galatians 3:23-29; Luke 8:26-39*

ANNOUNCEMENTS:

THANKS TO GRETCHEN AND ALL HELPERS FOR ORGANIZING AND RUNNING THE RUMMAGE SALE! Once again, the sale was a great success, as was the car wash for Haiti. The proceeds from the rummage sale will be divided between local outreach with the gift to the library for the summer reading program, of the youth edition of the book Three Cups of Tea, by Greg Mortenson; world outreach, with the money going to Haiti Relief Efforts; and St. Paul's fund to refurbish the steeple cross.

NEXT SUNDAY, JUNE 20, we will celebrate Father's Day, our Graduates, and will dedicate a stained glass window. Please come for these celebrations and support Laura Lowe, who graduated from High School, and all other students as they graduated from one step to another in the journey of learning.

BIBLE STUDY ON TUESDAYS meets at Mill Creek Point at 1000 Vey Way.

Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday. You are warmly invited to come and share time with this great group!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support ERD.

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

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