

The Fourth Sunday after Pentecost~ Proper 7

St. Paul's Episcopal Church, The Dalles June 20, 2010

Deacon: The Reverend Stephen Schafroth

Celebrant: The Reverend Janet Fullmer

The Word of God

The Opening Hymn

O praise ye the Lord

Hymnal 432

O praise ye the Lord!

Praise him in the height; rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord!

Praise him upon earth, in tuneful accord, all ye of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord!

All things that give sound; each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he hath done.

O praise ye the Lord!

Thanksgiving and song to him be outpoured all ages along!
For love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

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The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria

S 280

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

People The Word of the Lord.
 Thanks be to God.

The Psalm *Psalm 42 (Sung) As the deer panteth for the water*

As the deer panteth for the water, So my soul longeth after Thee.
You alone are my hearts desire, And I long to worship Thee.

*Refrain: You alone are my strength, my shield; To You, alone, may my spirit yield.
You alone are my heart's desire, and I long to worship Thee.*

You're my friend and You are my brother, even tho' You are a King,
I love You more than any other, So much more than anything. *Refrain*

I want You more than gold or silver, Only you can satisfy.
You alone are the real joy giver, And the apple of my eye. *Refrain*

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
- 6 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People **Thanks be to God.****The Gospel**

Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

Silence

The Nicene Creed

BCP p358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Rowan, Archbishop of Canterbury; for Katharine, our Presiding Bishop; for Nedi, our Bishop; for Janet, our Rector and Stephen, our Deacon; we pray for the retired clergy of this parish, for John, Lewis, Norman, Robert, and Rustin. We pray for all who serve in your church;

That we may be faithful ministers of your Word and Sacraments.

We pray for our president, Barak Obama, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for all members of this parish, and ask your blessings upon them as they minister in their work, play and with friends and family. We pray for all who serve this country, and for all who go forth to serve others in your name. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We give you thanks for all those who serve in ministries that enrich and bless the lives of others;

Silence as the People add their own petitions either silently or aloud

We give thanks for the work you have given us to do, and seek your strength to serve you faithfully.

That your love may be known throughout the earth.

Bless and hold those in need, including the creatures and all creation struggling to survive the oil leaks;

Silence as the People add their own petitions, either silently or aloud

Have compassion on all who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence as the People add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements, Thanksgivings, Blessings and Celebrations of Life

Thank Offerings this quarter will be used for Microfinance loans for people in need throughout the world.

The Holy Communion Eucharistic Prayer A

The Offertory *Come thou fount of every blessing*

Hymnal 686

The Doxology

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WLP 858

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem 8:00: Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

10:00: **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; S 154**

therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are encouraged and welcome to receive communion, either in the bread and wine, or a blessing. The Bread and the Cup are given with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

The Communion Hymn

I come to the garden alone

I come to the garden alone, While the dew is still on the roses;
And the voice I hear, falling on my ear, The Son of God discloses .

*Refrain: And he walks with me, and He talks with me, And He tells me I am His own;
And the joy we share as we tarry there None other has ever known.*

He speaks, and the sound of His voice Is so sweet the birds hush their singing;
And the melody that He gave to me Within my heart is ringing. *Refrain*

I'd stay in the garden with Him Tho the night around me be falling;
But He bids me go thru the voice of woe. His voice to me is calling. *Refrain*

The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Closing Hymn

All Hail the power of Jesus' name

Hymnal 450

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!

Ye heirs of Israel's chosen race, ye ransomed of the fall,
hail him who saves you by his grace, and crown him Lord of all!
hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him Lord of all!
go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!

Deacon and children *Dismissal*

People

Thanks be to God!

Servers This Morning:

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;

Acolyte: Laura Lowe; Worship Leader: Lowry Browning; Eucharist Minister: Ron Fullmer; Lector: Diane Adams;

Prayers of the People: Rustin Kimsey, Denise Beasley; Altar Guild: Kaethe Worcester, Nancy Ramsey;

Altar Bread: Monte Dickinson; Greeter: Kaethe Worcester.

***Today's flowers are given by Doris, Craig, and Kim
in memory of Earl Smith.***

PLEASE PRAY:

For Jane Schafroth, Rule, Paul, Denise and Justin Beasley, Marcia Youtz, Susan Erikson, Lloyd Walworth, Caroline, Dale, Doris, Jan Copeland, Mark Nelson, Robert Pierre, Anthony Joseph, Angela Delores, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, and Bonnie Myatt;
For our Vestry: Andrea Booren; Dewanda Clark, Clerk; Monte Dickinson, Senior Warden; Jill Durow; Pat Foster; Jerry Frazier, Treasurer; Ava Sue Kerr; Laurance Kerr, Junior Warden; Robert Kirby; Amy McIlvenna; Julie Reynolds; Marilyn Roth; Diane Walworth.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner.

CALENDAR:

Monday	AA "open" meeting	7:00 pm Tayler Hall
	4H Sewing	8:00 am-4:00 pm TH
Tuesday	Bible Study	1:00 pm Mill Creek
	4H Cooking	8:00 am-4:00 pm TH
Wednesday	Knitters	6:30 pm-8:30 pm
Thursday	Healing Service	Noon
	Al-anon Meeting	12:30 pm Tayler Hall

NEXT WEEK'S READINGS:
Ezekiel 34:11-16; Psalm 87;
2 Timothy 4:1-8; John 21:15-19

ANNOUNCEMENTS:

CONGRATULATIONS LAURA AND ALL GRADUATES! HAPPY FATHER'S DAY! AND THANKS TO JULIE REYNOLDS for the beautiful stained glass window, given in thanksgiving for and in honor of her father, Gene Reynolds. Let us congratulate Laura on her graduation from High School- she is taking classes this summer at Columbia Gorge Community College, and in September she will attend Chemekata Community College in Salem, OR, to become a paramedic/firefighter; Macauley Baker on graduating first grade, and all who have transitioned from one grade to another. We give our blessings for continued joy in learning, growing in skill, adulthood and faith, and for the new experiences and challenges each will face.

Blessings to each father, to all of us as we remember our fathers, and thanks to our heavenly Father for being for each of us, whatever our earthly experience is, the source of strength, life and love. For all of these celebrations, and to wish Rustin a Happy Birthday, please stay for coffee hour and cake!

Thank you, Gretchen!

CELEBRATION OF SAINT PETER AND SAINT PAUL DAY~NEXT SUNDAY, June 27. We will mark this special day with a special liturgy, using Enriching Our Worship (EOW). We will also mark the day with a special coffee hour—a Fondue Hour-- so come prepared to have fun as we revisit this very social experience!

DIOCESAN CONVENTION- COMING UP! The Diocesan Convention will be in Hood River, October 1-3. Now is the time to review Annual Convention materials, propose resolutions, and consider nominating or being nominated for open positions. Positions are open for the Standing Committee, Diocesan Council, and Diocesan Commission on Ministry. We also are invited to specifically address Millenium Development Goal #1: *Eradicate Extreme Poverty and Hunger.* For more information, see the forms on the kiosk. If you have nominations, questions, or suggestions about which specific projects we as a parish should highlight to show our response to MDG #1, please speak up!

BIBLE STUDY ON TUESDAYS meets at Mill Creek Point at 1000 Vey Way.

Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday. You are warmly invited to come and share time with this great group!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support ERD.

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

WEBSITE: www.stpaulsthe dalles.org **TELEPHONE:** 541-296-9587 **EMAIL:** info@stpaulsthe dalles.org