

***St. Paul's Episcopal Church***  
*The Second Sunday after Pentecost - Proper 8*  
*June 26, 2011*

**The Word of God**

**Prelude**

*Rule Beasley*

**Opening Hymn**

*Christ is made the sure foundation*

Hymnal 518

Christ is made the sure foundation, Christ the head and cornerstone,  
chosen of the Lord, and precious, binding all the Church in one;  
holy Zion's help for ever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
in exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
with thy wonted loving-kindness hear thy servants as they pray,  
and thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;  
what they gain from thee, for ever with the blessed to retain,  
and hereafter in thy glory evermore with thee to reign.

*Public Domain*

**The Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise**

S280

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Reading

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord.

*People* **Thanks be to God.**

## The Psalm

*Psalm 13*

Page 597, BCP

How long, O LORD? will you forget me for ever? \*  
how long will you hide your face from me?

2

How long shall I have perplexity in my mind, and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?

3

Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;

4

Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.

5

But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.

6

I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## The Second Reading

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*People*            The Word of the Lord.  
**Thanks be to God.**

### **The Sequence Hymn**

*Seek ye first*

Hymnal 711

Seek ye first the kingdom of God and its righteousness,  
and all these things shall be added unto you; Allelu, alleluia!  
Alleluia, alleluia, alleluia! Allelu, alleluia!

Ask, and it shall be given unto you, seek, and ye shall find,  
Inock, and the door shall be opened unto you; Allelu, alleluia!  
Alleluia, alleluia, alleluia! Allelu, alleluia!

*Words adapt: Karen Lafferty, Maranatha! Music, CCLI#2949699*

### **The Gospel**

Matthew 10:40-42

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*People*            The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Homily**

The Reverend Mary R. Lujan

*Silence*

### **The Nicene Creed**

BCP p358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; for all victims of violence and intolerance;  
for the people of Haiti, The Sudan, Egypt, and all places of unrest and need;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, Nedi, our Bishop, for Janet, our Rector, and Stephen, our Deacon;  
for all ministers, lay and ordained;

**For all who serve God in the Church and the world.**

In our congregational cycle of prayer, we pray for Tori Rask, Matthew Kirby, Doris Manciu,  
Robin Smith, and Skip Fisher. We pray for healing for Mike Telfer, and for all the special needs and  
concerns of this congregation.

*The People add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name forever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with the absolution.*

**The Peace** *Please stand*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Announcements, Thanksgivings and Celebrations of Life  
This quarter, Thank offerings are designated for teacher education in Haiti*

# The Holy Communion

## The Offertory

Anne Frazier and Rule Beasley

8:00 All things come of thee, O Lord, and of thine own have we given thee.

10:00 The Doxology

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus* 8:00 Said:

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes  
in the name of the Lord.

Hosanna in the highest.

10:00 Sung- WLP 858:

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is the one who comes**

**in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

8:00

Alleluia, alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia, alleluia.**

10:00- S154

**Alleluia, alleluia, alleluia;  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God. Holy Food for Holy People.

*All are welcome to receive the bread and wine, or blessing. This is God's Table, and God's food and presence are for all.*

*Grape juice or gluten free bread is available- please ask if you would prefer those options.*

*For private intercessory prayer for healing for yourself or others, please go to the station at back of the nave during communion.*

## **The Communion Hymns**

*I come with joy to meet my Lord*

Hymnal 304

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.  
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,  
is in such friendship better known: we see, and praise him here.

Together met, together bound, we'll go our different ways,  
and as his people in the world, we'll live and speak his praise.

*Words: Brian A. Wren, Hope Pub. Co. CCLI#2949699*

*I want to walk as a child of the light*

Hymnal 490

I want to walk as a child of the light. I want to follow Jesus.  
God set the stars to give light to the world. The star of my life is Jesus.

*Refrain* *In him there is no darkness at all. The night and the day are both alike.  
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.*

I want to see the brightness of God. I want to look at Jesus.  
Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain*

I'm looking for the coming of Christ. I want to be with Jesus.  
When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

**The Postcommunion Prayer** *Please stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

**The Closing Hymn**

*Christ for the world we sing!*

Hymnal 537

Christ for the world we sing! The world to Christ we bring  
with loving zeal; the poor, and them that mourn,  
the faint and overborne, sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring  
with fervent prayer; the wayward and the lost,  
by restless passions tossed, redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring  
with one accord; with us the work to share, with us reproach to dare,  
with us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring  
with joyful song; the new-born souls, whose days, reclaimed from error's ways,  
inspired with hope and praise, to Christ belong.

**Dismissal**

*Deacon* Let us go forth in peace, to love and serve the Lord!  
*People* **Thanks be to God!**

**The Postlude**

*Rule Beasley*

*Servers*

*Celebrant: The Rev. Mary Lujan; Deacon: The Rev. Stephen Schafroth; Acolyte: Brandon Adams;  
Worship Leader: Don Dickinson; Eucharist Minister: Dewanda Clark; Lector: Barbee Hodgkins, Diane Walworth;  
Prayers of the People: Don Dickinson, Denise Beasley; Altar Guild: Janet Mabrey, Kaethe Worcester;  
Piano: Rule Beasley; Soloist: Anne Frazier;  
Flowers: Don and Monte Dickinson in thanksgiving for the ministries of both Janet and Ron;  
Greeter: Pat Fowler; Coffee Hosts: Mike and Pat Fowler, and Wanda Olson*

**PLEASE PRAY:**

**For friends and family:**

**CALENDAR:**

<i>Tuesday</i>	Bible Study	1:00 pm	<i>Mill Creek</i>
<i>Wednesday</i>	Eucharist	Noon	<i>Dio. Chapel</i>
<i>Thursday</i>	Healing Service	Noon	<i>St. Paul's</i>

**Next Week's Readings:**

*Genesis 24:34-38, 42-49, 58-67; 15:15-20;  
Psalm 45:11-18; 119:1-8; Romans 7:15-25a;  
Matthew 11:16-19, 25-30*

## **ANNOUNCEMENTS:**

**THANKS TO THE REV. MARY LUJAN-** We are grateful for your presence and ministry, for your leadership of this service, and for the joy you bring. Blessings to you, Ken and Stella Julia.

**FIRST WEDNESDAY OF THE MONTH POTLUCK COMING UP: July 6.** Please plan to continue the easy celebration and picnic type sharing of food and fellowship as we gather for the first Wednesday potluck. This month we will be welcoming The Rev. Christi Close Erskine and Bobby as they bring us news from the diocese. We will have a chance to hear about our Mutual Ministry Review responses, to talk and pray about the future of the diocese, and to generally share prayer and information.

**PRAYER FOR THE DIOCESE AND THE VISITS TO PARISHES:** Every parish will receive a visit from the Standing Committee, as we are at our potluck on July 6, and we expect that these visits will be instrumental in our discernment of where we, as a diocese, are to go, and what we are to do. The Diocese has asked our prayers for all of these meetings- please keep each meeting, parish and all of the members of the Standing Committee, Council, the Bishop and all of our leaders in your prayers they participate in these visits. Here is a prayer from the diocese that you may wish to use:

*Gracious God,*

*We thank you that we are part of the Episcopal Diocese of Eastern Oregon, the Episcopal Church, and the Anglican Communion. We thank you for the abundant gifts you have bestowed upon us and our congregations, empowering us to continue the ministry to which you have called us.*

*May your Church pursue with greater zeal the mission given to us by Christ that men and women, young and old, may draw closer to God and one another. Inspire us to be a prophetic voice in a bewildered world. Give us the courage to be Christ's hands, in a saddened world.*

*At this time guide those bearing responsibility for this Diocese as we engage in the process of visioning a model for our next bishop that will allow us to develop an infrastructure that truly supports and encourages mission and ministry. Give us understanding, courage and wisdom as we seek your vision for your Church and for our Diocese and grant us all that we need to live into that vision. Help us to listen to one another and to you as we seek to partner with you in transforming the world with love. Amen.*

**INQUIRERS' CLASS WILL MEET JULY 3-** If you have an interest in baptism, confirmation, or the history of the church...want to become more familiar with the Book of Common Prayer... have questions about what we think or believe and why we think or believe it...or are ready to see what you might have missed along the way...please consider yourself invited to the Inquirers' group. Each meeting begins with a time of questions and answers and discussion about anything on your mind, moves to an overview of where we've been, and then addresses the theme of day. We will meet in the Rector's Office at 11:45, so there's time for coffee hour and fellowship and then our meeting. All are welcome!

**VESTRY ORGANIZATION-** Vestry news including an organizational chart and *Who's Who* for information, committees, etc; a church *Calendar at a Glance*; pictures, notices of parish events, financial reports, and other sundry items of interest are on the kiosk in the narthex and on the web site. Please check them out!

**REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD**

\*Prayer baskets are located just as you enter the nave, and at the votive candles;

\*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development as they respond to emergencies throughout the world;

\*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex, the bulletin board in the hallway leading to the office, and the web site.

**WEBSITE:** [www.stpaulsthe dalles.org](http://www.stpaulsthe dalles.org) **TELEPHONE:** 541-296-9587 **EMAIL:** [info@stpaulsthe dalles.org](mailto:info@stpaulsthe dalles.org)