

# *The Twelfth Sunday after Pentecost~ Proper 15*

*St. Paul's Episcopal Church, The Dalles August 15th, 2010*

*Deacon: The Reverend Stephen Schafroth*

*Celebrant: The Reverend Janet Fullmer*

## **The Word of God**

### **The Opening Hymn**

*Morning has broken*

Hymnal 8

Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!

### **The Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

### **Gloria**

S 280

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The First Reading

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

People

**Thanks be to God.**

## The Psalm

*Psalm 80:1-2,8-18*

BCP Page 702, 703,

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \* stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \* you cast out the nations and planted it.
- 9 You prepared the ground for it; \* it took root and filled the land.
- 10 The mountains were covered by its shadow \* and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \* and its branches to the River.
- 12 Why have you broken down its wall, \* so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \* and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \* at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \* the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \* give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \* show the light of your countenance, and we shall be saved.

## The Second Reading

Hebrews 11:29—12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of

The Word of the Lord.

People

**Thanks be to God.**

Peace before us, peace behind us, peace under our feet.  
Peace within us, peace over us, let all around us be peace.

Love before us, love behind us, love under our feet.  
Love within us, love over us, let all around us be love.

Light before us, light behind us, light under our feet.  
Light within us, light over us, let all around us be light.

Christ before us, Christ behind us, Christ under our feet.  
Christ within us, Christ over us, let all around us be Christ.

Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

Peace before us, peace behind us, peace under our feet.  
Peace within us, peace over us, let all around us be peace.

## The Gospel

Luke 12:49-56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,  
mother against daughter and daughter against mother,  
mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Sermon

The Reverend Janet Fullmer

*Silence*

## The Nicene Creed

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**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; for Rowan, Archbishop of Canterbury; for Katharine, our Presiding Bishop; for Nedi, our Bishop; for Janet, our Rector and Stephen, our Deacon; we pray for the retired clergy of this parish, for John, Lewis, Norman, Robert, and Rustin. We pray for St. Peter's, La Grande. We pray for all who serve in your church;

**That we may be faithful ministers of your Word and Sacraments.**

We pray for this country; for our president, Barak Obama, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We pray for all members of this parish, and ask your blessings upon them as they minister in their work, play and with friends and family. In our congregational cycle of prayer, we pray for Charles Hartmann, Phil Swartz, Don Dickinson, Penny Rutledge, Delaney Ketchum, and we pray for all who serve this country, and for all who go forth to serve others in your name. Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

We give you thanks for all those who serve in ministries that enrich and bless the lives of others;

*Silence as the People add their own petitions either silently or aloud*

We give thanks for the work you have given us to do, and seek your strength to serve you faithfully.

**That your love may be known throughout the earth.**

Bless and hold all our neighbors who are in need, especially those affected by disasters, *war, and poverty*;

*Silence as the People add their own petitions, either silently or aloud*

Have compassion on all who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for Lester, Kris, Marcine, Kelsey, Keely, Jeremy and Tracie, our own needs, and those of others.

*Silence as the People add their own petitions. The Celebrant adds a concluding Collect.*

### **The Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Announcements, Thanksgivings, Blessings and Celebrations of Life*

*Thank Offerings this quarter will be used to supply books for St. Paul's library at L'Ecole d'Spirit, Cap Haitien.*

## The Holy Communion Eucharistic Prayer A

### The Offertory

Amy McIlvenna

### The Doxology

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

WLP 858

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**And forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**The Fraction Anthem** 8:00: Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

10:00: **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; S 154  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are encouraged and welcome to receive communion, either in the bread and wine, or a blessing. The Bread and the Cup are given  
with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]*

### **The Communion Hymns**

*God is So Good*

LEVAS 214

God is so good, God is so good,  
God is so good, He's so good to me.

He cares for me, He cares for me,  
He cares for me, He's so good to me.

He's all I need, He's all I need,  
He's all I need, He's so good to me.

*Jesus Loves the little Children*

LEVAS 222

Jesus loves the little children,  
All the children of the world;  
Red and yellow, black and white,  
They are precious in His sight,  
Jesus loves the little children of the world.

### **The Postcommunion Prayer** *Please stand.*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*Refrain:* All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,  
he made their glowing colors, he made their tiny wings. *Refrain*

The purple-headed mountain, the river running by,  
the sunset, and the morning that brightens up the sky. *Refrain*

The cold wind in the winter, the pleasant summer sun,  
the ripe fruits in the garden, he made them every one. *Refrain*

He gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well. *Refrain*

*Deacon*            *Dismissal*  
*People*            **Thanks be to God!**

***Servers This Morning:***

*Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;  
Acolyte: Anna Miller; Worship Leader: Lynne Gill; Eucharist Minister: Gretchen Kimsey;  
Lector: Gretchen Kimsey; Prayers of the People: Shirley Bjelland, Diane Adams;  
Altar Guild: Kaethe Worcester, Shirley Bjelland; Pianist: Rule Beasley; Altar Bread: Anne Frazier;  
Coffee Hour: Sharon Paz; Greeter: John Adams.*

*10:00 Service: Thanks to the youth and children for leading worship. Thanks to Gretchen Kimsey, Marilyn Roth, and Pam Miller for Saturday's outing and preparation for this service.*

***Today's flowers are given by John and Harriet Langfeldt in thanksgiving for family, friends, our Birthdays and our 25<sup>th</sup> wedding anniversary.***

**PLEASE PRAY:**

For Marcine, Kelsey, Tracie, Lester Fullmer, Darrell Lloyd, Jane Schafroth, Lloyd Walworth, Patrick, Tracey, Caroline, Dale, Jan Copeland, Mark Nelson, Robert Pierre, Anthony Joseph, Angela Delores, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, and Bonnie Myatt.

**For our Vestry:** Andrea Booren; Dewanda Clark, Clerk; Monte Dickinson, Senior Warden; Jill Durow; Pat Fowler; Jerry Frazier, Treasurer; Ava Sue Kerr; Laurance Kerr, Junior Warden; Robert Kirby; Amy McIlvenna; Julie Reynolds; Marilyn Roth; Diane Walworth.

**For those serving in the Armed Forces of our Country and for all those who serve and protect us,** especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Tim Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner.

**CALENDAR:**

Monday	AA "open" meeting	7:00 pm Tayler Hall
Tuesday	Bible Study	1:00 pm Mill Creek
	Book Group	7 pm Library
Wednesday	Eucharist Service	Noon, Diocesan Chapel, 601 Union St.
	Vestry	7:00 pm CR
Thursday	Healing Service	Noon
	Al-anon Meeting	12:30 pm – 1:30 pm
Friday	Al-anon Meeting	12:00 pm – 1:00 pm

***NEXT WEEK'S READINGS:***

***Jeremiah 1:4-10; Psalm 71-1-6;  
Hebrews 12:18-29; Luke 13:10-17***

## ANNOUNCEMENTS:

**THANKS TO THE CHILDREN AND YOUTH FOR LEADING WORSHIP TODAY!** And thanks to all who helped with the Saturday field trip to the Underhill Site near Dufur, the planning of the service, and for the leading of worship today.

**SUMMER BOOK CLUB:** *An Altar in the World* by Barbara Brown Taylor is a lighter but highly interesting book to read and share thoughts about. The second meeting will be Tuesday evening, 7 pm August 17, in St. Paul's Library. Please join this wonderful exploration of mindful reverence.

**NEXT SUNDAY:** Father Noe Bernier, from Church of the Holy Spirit, Cap Haitien, Haiti, will be with us for the Haiti planning meeting, conversation on Saturday, and services on Sunday. Please come and bring anyone who has an interest in Haiti or mission—it will be a wonderful opportunity to learn first-hand about all that is happening in the church, and in Haiti.

**CHILDREN'S MURAL** ~ If you have an idea for the children's mural which will adorn the Sunday School room across from the kitchen, in Tayler Hall, please leave your suggestion in the box in the narthex. Anya Ballinger Kawka will lead the children~ and all of us~ in discovering our artistic and creative talents, as we create and paint this great addition to the space.

**NEWSLETTERS, PAMPHLETS, NEWS, EPISCOPAL MINUTE SUMMARIES AND VARIOUS AND SUNDRY OTHER ITEMS OF INTEREST:** Available in the Narthex- please peruse and pick up any items of interest—the answer to the question you never thought to ask may be waiting for you!

**THE DIOCESAN CONVENTION** will be in Hood River, October 1-3. Materials are on the kiosk, and now is the time to review them. Deadlines are approaching. If you would like to serve, or to nominate someone to serve, please consider one of the open positions and file before August 17: Standing Committee, Diocesan Council, and Diocesan Commission on Ministry; descriptions are posted. Millenium Development Goal (MDG) #1: *Eradicate Extreme Poverty and Hunger*, is the focus of the convention: if you have suggestions about which of our parish projects you think illustrates our response to MDG #1, please pass it on and it will be included.

Also, the theme of the convention is "**Being Christ's Hands in the World...[No Excuses]**" Hands...they're looking for photos of our hands- at work, play and prayer. Be ready to have your hands photographed, and if you take a photo, please pass it on to the office or a vestry member, and we'll get them sent off together.

**BIBLE STUDY ON TUESDAYS** meets at Mill Creek Point at 1000 Vey Way.

Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday. You are warmly invited to come and share time with this great group!

**REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD**

\*Prayer baskets are located just as you enter the nave, and at the votive candles;

\*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support ERD.

\*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

**THANKS** to Sharon Paz for today's coffee hour!

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