

St. Paul's Episcopal Church
The Tenth Sunday after Pentecost ~ Proper 16
August 21, 2011

The Word of God

Prelude

Rule Beasley

The Opening Hymn

O bless the Lord, my soul

Hymnal 411

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth,
and like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole;
whose loving-kindness crowns thy days: O bless the Lord, my soul!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S280

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth
your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them."

So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages."

So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 124

Page 781, BCP

- 1 If the LORD had not been on our side, * let Israel now say;
- 2 If the LORD had not been on our side, * when enemies rose up against us;
- 3 Then would they have swallowed us up alive * in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us * and the torrent gone over us;
- 5 Then would the raging waters * have gone right over us.
- 6 Blessed be the LORD! * he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; * the snare is broken, and we have escaped.
- 8 Our help is in the Name of the LORD, * the maker of heaven and earth.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn

How wondrous and great

Hymnal 533

How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

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The Gospel

Matthew 16:13-20

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?"

Simon Peter answered, "You are the Messiah, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

The Reverend Janet Fullmer

Silence

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI, BCP p392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; for all victims of violence and intolerance;
for all places of unrest and need;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop, Nedi, our Bishop, for Janet, our Rector, and Stephen, our Deacon;
for Marilyn Roth and her Discernment Committee; and for St. Paul's, Klamath Falls: Alison Dingley,
Martha Hurlburt;

For all who serve God in the Church and the world.

In our congregational cycle of prayer, we pray for Brandon (Bubba) Adams, Helen Kochel,
Ron Fullmer, Marilyn Roth, and Sandy Kice. We pray for Randy McAllister; PaulaKay, David and
Oliver; for Betty and the Hartmann family; and for all special needs and concerns of this congregation.

The People add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People add their own thanksgivings

We will exalt you, O God our King;

And praise your Name forever and ever.

We pray for Chuck Hartmann and all who have died, that they may have a place in your eternal
kingdom.

The People add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant concludes with the absolution.

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements, Thanksgivings and Celebrations of Life

This quarter, Thank offerings are designated for HAVEN- Help Against Violent Encounters Now

The Holy Communion

The Offertory

Amy McIlvenna and Rule Beasley

The Doxology 8:00: *All things come of Thee, O Lord, and of thine own have we given thee.*

Hymnal 380- 10:00: **Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus 8:00 *Said:*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes

in the name of the Lord.

Hosanna in the highest.

10:00 *Sung- WLP 858:*

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is the one who comes

in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

8:00

Alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia.

10:00- S154

**Alleluia, alleluia, alleluia;
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God. Holy Food for Holy People.

*We encourage everyone to come forward to receive the bread and wine-grape juice or gluten free bread are available-or blessing.
This is God's Table, and God's food and presence are for all.*

For private intercessory prayer for healing for yourself or others, please go to the station at back of the nave during communion.

The Communion Hymn

Let us break bread together on our knees

LEVAS 152

Let us break bread together on our knees; Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

Let us drink wine together on our knees; Let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

Let us praise God together on our knees; Let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun, Oh Lord, have mercy on me.

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The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The Closing Hymn

We are marching in the light of God

WLP 787

We are marching in the light of God, We are marching in the light of God,
We are marching in the light of God, We are marching in the light of God.
We are marching, marching, we are marching, marching, We are marching in the light of God.
We are marching, marching we are marching, marching, We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kewnkhos.
Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kwen, khanyen' kwenkhos.
Siyahamba, hamba, siyahamba, hamba, siyahamb' ekukhanyen' kwen, khanyen' kwenkhos.
Siyahambe, hamba, siyahamba, hamba, siyahamb' ekukhanyen' kwenkhos.

We are singing in the joy of Christ, We are singing in the joy of Christ,
We are singing in the joy of Christ, We are singing in the joy of Christ.
We are singing, singing, we are singing, singing, We are singing in the joy of Christ.
We are singing, singing, we are singing, singing, We are singing in the joy of Christ!

Traditional South African Hymn- Zulu

The Dismissal

Deacon Go in peace, to love and serve the Lord.

People **Thanks be to God!**

The Postlude

Rule Beasley

Servers~

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth; Acolyte: Bubba Adams;

Worship Leader: Don Dickinson; Eucharist Minister: Gretchen Kimsey; Pianist: Rule Beasley;

Lector: 8:00- Barbee Hodgkins, 10:00- Gretchen Kimsey; Prayers of the People: 8:00- Lewis Hodgkins, 10:00- Pam Miller;

Altar Guild: Anne Frazier, Monte Dickinson; Flowers: John and Harriet Langfeldt "In thanksgiving for each of our birthdays and our anniversary"; Greeter: Jeff Krier; Coffee Hosts: Rustin and Gretchen Kimsey.

PLEASE PRAY For our diocese, friends and family:

In our diocesan cycle of prayer: for St. Paul's, Klamath Falls: Alison Dingley, Martha Hurlburt.

For Comfort, Healing and Strength: for repose of soul for Chuck Hartmann, and comfort for Betty and their family and friends; for comfort for the Reynolds family; for Randy McAllister; PaulaKay, David and Oliver; for Barbee Hodgkins; Don Lewis; Patrick Martin; Don Grey; Harold Kirby; Hyun Joo Yi; Jack Howe; Doris Abrams; Jane Schafroth.

For our Vestry and work groups: Building and Administration: Laurance Kerr, Junior Warden; Jill Durow, Pat Fowler, Jenny Curtis, Jerry Frazier, Treasurer; Relationship/Serving: Andrea Booren, Amy McIlvenna, Julie Reynolds, Diane Walworth; Worship/Education: Diane Walworth, Joann Manciu, Robert Kirby, Julie Reynolds, Monte Dickinson, Senior Warden; and Deb Hucke, Deputy Clerk.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially: Kelsey Neubauer, Albert South, Kyle McCullough, Turf McCullough, Kevin Gross, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner, Amy and Gavin McIlvenna.

CALENDAR:

<i>Tuesday</i>	Bible Study	1:00 pm <i>Mill Creek-3rd Floor</i>
<i>Wednesday</i>	Eucharist	Noon <i>Diocesan Chapel</i>
<i>Thursday</i>	Healing Service	Noon <i>St. Paul's</i>

Readings for next Sunday, Aug 28:

Exodus 3:1-15; Psalm 105:1-6, 23-26;
Romans 12:9-21; Matthew 16:21-28

ANNOUNCEMENTS:

ST VINCENT de PAUL & THE SALVATION ARMY & 11th ANNUAL BACK TO SCHOOL PROGRAM is underway! As in previous years, supplies and cash are needed. Please check out the flier and help as you are able. Bring supplies to the church and we will deliver them. We will gather and bless them- and the children who will use them- on September 4 and 11.

REMEMBERING- September 11th

September 11th is also the ten year anniversary of the attacks on this country- and we will specially remember those who died, those who were in involved in rescue and recovery, and those who continue to this day to remember, grieve, reconcile, forgive, move on, seek solace, and engage in the innumerable range of responses that survivors, rescue and caregivers, friends and family continue to negotiate. If you wish to bring a remembrance of that day and its aftermath, please bring that and we will bless and honor it, as well.

JANEAL'S HABITAT FOR HUMANITY HOME IS UNDERWAY!

Janeal's house is now underway: you can see photos of the work progressing on the web site, or stop by to check it out live at the worksite-2419 E. 16th (16th & Thompson)! Work Schedule: Wednesday, Friday, and Saturday 8:30 AM ~ 12:30 PM.

Work is ongoing and all skills and abilities are welcome. You can come for an hour or the work day, as fits your schedule; water and snacks are provided. This week the 4' foundation was poured! This coming week, beginning Wednesday 8/24, and continuing on Friday and Saturday, the work will be starting the supports for the main floor and then continuing with the main floor. Check with John Adams or Ron Fullmer for more information- and, please come!

WELCOME BACK AND BLESSING OF THE CHOIR, SUNDAY SCHOOL, AND NEW

SCHOOL YEAR: Sunday September 18- Please join in the celebration of the new year and the return of the choir, Sunday School, all the changes that the fall brings, including a new school year. Bring a memento or symbol of the change for your year, and we will bless and commission you to serve and be Christ's presence in all you do, and to all you meet, as we begin again.

THE ANGLICAN COVENANT: What does it say, what does it mean to the Communion, and what does it mean to us? Beginning in Advent at Adult Forum in 2010, continuing to Lent in 2011, and again at the July Wednesday Potluck, many of us at St. Paul's have spent time looking at the proposed covenant itself, discussing its provisions, and imagining its implications. This has been time well spent, as we've become familiar with church history, issues of our life together in the church, and considered what of it all is most important to us. If you missed these times of discussion but still want to engage the issue, DVD discussions by professors at CDSP-the Episcopal Seminary in Berkeley- are available for you to review at your leisure. Just let Janet know.

VESTRY NEWS: The latest financial information is posted on the kiosk and in a binder in the office. A new chart showing the vestry organization and the church groups that fall under the vestry subgroups is on the bulletin board, and new pamphlets with basic information about the contacts and organizations within St. Paul's are in the pews. Please check them out!

CALENDAR AND EVENTS COMING UP: To check the calendar, see the year at a glance in the office, or check the written list of events that is posted on the bulletin board.

PICTURES AND OTHER INFORMATION:

Check the bulletin board, kiosk, website and Messenger for more!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development as they respond to emergencies throughout the world.

St. Paul's is a loving, welcoming Christian community gathered to be Christ's hands and heart in the world.