

The Thirteenth Sunday after Pentecost~ Proper 16

St. Paul's Episcopal Church, The Dalles August 22nd, 2010

Deacon: The Reverend Stephen Schafroth

Preacher: The Reverend Noe Bernier Celebrant: The Reverend Janet Fullmer

The Word of God

The Opening Hymn

Joyful, joyful we adore thee

Hymnal 376

Joyful, joyful we adore thee God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria

S 280

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit,
may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

Jeremiah 1:4-10

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 71:1-6

BCP pg 683

In te, Domine, speravi

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you.

The Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People

Thanks be to God.

Heal me, hands of Jesus, and search out all my pain:
restore my hope, remove my fear and bring me peace again.

Cleanse me, blood of Jesus, take bitterness away;
let me forgive as one forgiven and bring me peace today.

Know me, mind of Jesus, and show me all my sin;
dispel the memories of guilt, and bring me peace within.

Fill me, joy of Jesus: anxiety shall cease
and heaven's serenity be mine, for Jesus brings me peace!

The Gospel

Luke 13:10-17

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?"

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Noe Bernier

*Silence***The Nicene Creed**

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**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Rowan, Archbishop of Canterbury; for Katharine, our Presiding Bishop; for Nedi, our Bishop; for Janet, our Rector and Stephen, our Deacon; we pray for the retired clergy of this parish, for John, Lewis, Norman, Robert, and Rustin. We pray for St. Paul's Klamath Falls; Alison Dingley: may they build on their gifts and resources to reach neighbors and serve the community. We pray for Sherly and Noe Bernier, Church of the Holy Spirit, Cap Haitien, and for all who serve in your church;

That we may be faithful ministers of your Word and Sacraments.

We pray for this country; for our president, Barak Obama, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for all members of this parish, and ask your blessings upon them as they minister in their work, play and with friends and family. In our congregational cycle of prayer, we pray for Carolyn Thomas, Mary Stocks, Nettie Cross, Sharon Stewart, and Chris Schanno; we pray for all who serve this country, and for all who go forth to serve others in your name. Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We give you thanks for all those who serve in ministries that enrich and bless the lives of others;

The People add their own petitions either silently or aloud

We give thanks for the work you have given us to do, and seek your strength to serve you faithfully.

That your love may be known throughout the earth.

Bless and hold all our neighbors who are in need, especially those affected by disasters, war, and poverty;

The People add their own petitions, either silently or aloud

Have compassion on all who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for Doris, Jack, Marcine, Kelsey, Keely, Jeremy, Tracie, our own needs, and those of others.

The People add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements, Thanksgivings, Blessings and Celebrations of Life

Thank Offerings this quarter will be used to supply books for St. Paul's library at Church of the Holy Spirit, Cap Haitien.

The Holy Communion Eucharistic Prayer A

The Offertory

Recorder duet

Anne Frazier and Julie Reynolds

The Doxology

Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WLP 858

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

And forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem 8:00: Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:00: **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; S 154
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

*All are encouraged and welcome to receive communion, either in the bread and wine, or a blessing. The Bread and the Cup are given
with these words: The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]*

The Communion Hymn

I come with joy to meet my Lord

Hymnal 304

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see, and praise him here.

Together met, together bound, we'll go our different ways,
and as his people in the world, we'll live and speak his praise.

The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Christ for the world we sing!
 The world to Christ we bring with loving zeal;
 the poor, and them that mourn, the faint and overborne,
 sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing!
 The world to Christ we bring with fervent prayer;
 the wayward and the lost, by restless passions tossed,
 redeemed at countless cost from dark despair.

Christ for the world we sing!
 The world to Christ we bring with one accord;
 with us the work to share, with us reproach to dare,
 with us the cross to bear, for Christ our Lord.

Christ for the world we sing!
 The world to Christ we bring with joyful song;
 the new-born souls, whose days, reclaimed from error's ways,
 inspired with hope and praise, to Christ belong.

Deacon *Dismissal*
 People **Thanks be to God!**

Servers This Morning:

*Preacher: The Rev. Noe Bernier; Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth;
 Acolyte: Brandon Adams; Worship Leader: Lowry Browning; Eucharist Minister: Ron Fullmer;
 Lector: Diane Adams; Prayers of the People: Barbee Hodgkins, Skip Fisher;
 Altar Guild: Monte Dickinson, MaryEllen Lowe; Pianist: Kathy Scarborough; Altar Bread: Anne Frazier;
 Coffee Hour: Don and Monte Dickinson; Greeter: Sharon Norris.*

***The flowers at the altar today are given in loving memory of Julie Ramsey, given by her
 parents Jim and Nancy Ramsey and her brothers Mike and Bill.***

PLEASE PRAY:

For Doris Abrams, Jack Howe, Marcine, Kelsey, Keely and Jeremy, Darrell Lloyd, Jane Schafroth,
 Lloyd Walworth, Patrick, Tracey, Caroline, Dale, Jan Copeland, Mark Nelson, Robert Pierre, Anthony Joseph,
 Angela Delores, Piper, Leslie, Cathy Dahl, Megan McCarren, Bryon Nixon, Bill Thomas, Blake Gallagher, and
 Bonnie Myatt.

For our Vestry: Andrea Booren; Dewanda Clark, Clerk; Monte Dickinson, Senior Warden; Jill Durow;
 Pat Fowler; Jerry Frazier, Treasurer; Ava Sue Kerr; Laurance Kerr, Junior Warden; Robert Kirby;
 Amy McIlvenna; Julie Reynolds; Marilyn Roth; Diane Walworth.

For those serving in the Armed Forces of our Country and for all those who serve and protect us,
 especially Albert South, Mathew Ketchum, Jordan, Joshua Smith, Kyle McCullough, Turf McCullough, Tim
 Gallagher, Kevin Gross, Gayle Johnson, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner.

CALENDAR:

Monday	AA "open" meeting	7:00 pm Tayler Hall	NEXT WEEK'S READINGS:
Tuesday	Bible Study	1:00 pm Mill Creek	Jeremiah 2:4-13; Psalm 81:1, 10-16;
Wednesday	Eucharist Service	Noon, Diocesan Chapel, 601 Union St.	Hebrews 13:1-8, 15-16; Luke 14:1,7-14
	Knitters	6:30 – 8:30 pm L	
Thursday	Healing Service	Noon	
	Al-anon Meeting	12:30 pm – 1:30 pm	
Friday	Al-anon Meeting	12:00 pm – 1:00 pm	

ANNOUNCEMENTS:

THANKS to Fr. Noe, and all who are so graciously hosting Fr. Noe in this his first visit to St. Paul's. The Dalles. We are grateful for the opportunity to hear about Church of the Holy Spirit, and to have this continuing relationship with Cap Haitien and the Diocese of Haiti.

THE WARMING PLACE~ Please sign up on the signup sheet posted on the bulletin board in the hallway if you are interested in finding out about and participating in the very important outreach and mission of helping to provide a warm place for our homeless to sleep on the coldest days of the winter. Those days will upon us before we know it, and we must have training and a plan in place to care for the needs of the homeless before the cold is upon us. Thank you for stepping out of your comfort zone to provide comfort for the needy.

CHILDREN'S MURAL ~ There still is time to suggest a theme for the children's mural which will adorn the Sunday School room across from the kitchen, in Tayler Hall. Anya Ballinger Kawka will lead the children~ and all of us~ in discovering our artistic and creative talents, as we create and paint this great addition to the space. So, if there is a theme that particularly speaks to you, write it down and put it in the Mural Suggestion Tin in the Narthex. It can be a Bible verse or story...a theme, such as creation...or healing...or.....! Exercise those little grey cells, and then exercise that right brain, and have a whole lot of fun in the process!

NEWSLETTERS, PAMPHLETS, NEWS, EPISCOPAL MINUTE SUMMARIES AND VARIOUS AND SUNDRY OTHER ITEMS OF INTEREST: Available in the Narthex- please peruse and pick up any items of interest—the answer to the question you never thought to ask may be waiting for you!

THE DIOCESAN CONVENTION will be in Hood River, October 1-3. Materials are on the kiosk, and now is the time to review them. If you would like to serve, or to nominate someone to serve, please consider one of the open positions and give the information to the Diocesan Office.

****Millenium Development Goal (MDG) #1: *Eradicate Extreme Poverty and Hunger***, is the focus of the convention: if you have suggestions about which of our parish projects you think illustrates our response to MDG #1, please pass it on and it will be included.

****Also, the theme of the convention is "**Being Christ's Hands in the World...[No Excuses]**"** So we need Hands... photos of our hands- at work, play and prayer. Drop your photo in the office and we'll send them off!

BIBLE STUDY ON TUESDAYS meets on the third floor at Mill Creek Point at 1000 Vey Way.

Please come and join in scripture study that is interesting, provocative, fun, frequently inspiring, and always a help to hearing the lessons on Sunday. You are warmly invited to come and share time with this great group!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support ERD.

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex and on the web site. Please check them out!

THANKS to Don and Monte Dickinson for today's coffee hour!

Copyright Information: Pursuant to CCLI #2949699: Title: **Joyful, joyful, we adore thee**: Words: Henry Van Dyke (1852-1933) Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.; Title: **I come with joy to meet my Lord**: Words: Brian A. Wren (b. 1936), alt; Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright: Words: Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188.; Title: **Christ for the world we sing**: Words: Samuel Wolcott (1813-1886) Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892); Title: **Heal me, hands of Jesus**: Words: Michael Perry; Music: Sharpe, Carl Haywood (b. 1949), from Tunes for Grace.

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