

St. Paul's Episcopal Church

The Sixteenth Sunday after Pentecost ~ Proper 22

with Prayers of thanks and Remembrance for Charles "Chuck" Hartmann

October 2, 2011

The Word of God

Prelude

The Opening Hymn

Joyful, joyful we adore thee

Hymnal 376

Joyful, joyful, we adore Thee, God of glory, Lord of love;
Hearts unfold like flowers before Thee, opening to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day!

All Thy works with joy surround Thee, earth and heaven reflect Thy rays,
Stars and angels sing around Thee, center of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
Singing bird and flowing fountain call us to rejoice in Thee.

Thou art giving and forgiving, ever blessing, ever blessed,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are Thine;
Teach us how to love each other, lift us to the joy divine.

Henry Van Dyke, Public Domain

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S280

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we
either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our
conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the
merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. **Amen.**

Please be seated.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 19 *Caeli enarrant*

Page 606, BCP

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn

Come thou fount of every blessing

Hymnal 686

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God.
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, prone to leave the God I love.
Here's my heart, oh, take and seal it, seal it for thy courts above.

Public Domain

The Gospel

Matthew 21:33-46

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Nicene Creed

BCP p358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III p387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Rowan, Archbishop of Canterbury; for Katharine, our Presiding Bishop; for Nedi, our Bishop; in our diocesan cycle of prayer, for St. John's, Hermiston: Dan Lediard, Chuck Barnes. We pray for Marilyn Roth and her Discernment Committee, and for all who serve in the church;
That we may be faithful ministers of your Word and Sacraments.

We pray for this country; for our president, Barak Obama; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for all members of this parish as they live in faith in their work, play, with friends and family. In our congregational cycle of prayer, we pray for Carolyn Thomas, Marilyn Roth, Robert Kirby, Doris Abrams, and Kathleen Martin. Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Strengthen and encourage all who serve in ministries that enrich and bless the lives of others;
The People add petitions

We give thanks for the work you have given us to do, and seek your strength to serve you faithfully.
That your love may be known throughout the earth.

Bless and hold all our neighbors who are in need, especially those affected by disasters, war, and poverty;
The People add petitions

Have compassion on all who suffer from any grief or trouble;
That they may be delivered from their distress.

Let us give thanks for all our blessings, and pray for our own needs, and those of others.
The People add their own thanksgivings and petitions.

Prayers for Charles "Chuck" Hartmann

O God of grace and glory, we remember before you this day our brother Charles. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Father of all, we pray to you for Chuck, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May Chuck's soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior. **Amen.**

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for Chuck and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

A Hymn

On a Hill Far Away

LEVAS 38

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Announcements, Thanksgivings and Celebrations of Life
This quarter, Thank offerings are designated for*

The Holy Communion

The Offertory

Choir

The Doxology 8:00: *All things come of Thee, O Lord, and of thine own have we given thee.*

*Hymnal 380- 10:00: Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus 8:00 Said:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.

10:00 Sung- WLP 858:
**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

8:00

Alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia.

10:00- S154

Alleluia, alleluia, alleluia;
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to come forward to receive the bread and wine: grape juice or gluten free bread are available-or blessing.

The Communion Hymns

As the deer- handout

I come with joy

Hymnal 304

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,
and as his people in the world we'll live and speak his praise. *Brian Wren Hope Pub. CCLI 29496966*

The Postcommunion Prayer *Please stand.*

Celebrant Let us pray.

**Almighty God, we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

The Blessing

The Closing Hymn

All creatures of our God and King

All creatures of our God and King, lift up your voices, let us sing: Alleluia, alleluia!

Thou burning sun with golden beams, thou silver moon that gently gleams,

Refrain: O praise him, O praise him, Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heaven along, O praise him, Alleluia!

Thou rising morn, in praise rejoice, ye lights of evening, find a voice, *Refrain*

Thou flowing water, pure and clear, make music for thy Lord to hear, Alleluia, alleluia!

Thou fire so masterful and bright, that givest man both warmth and light, *Refrain*

Dear mother earth, who day by day unfoldest blessings on our way, O praise him, Alleluia!

The flowers and fruits that in thee grow, let them his glory also show: *Refrain*

And all ye men of tender heart, forgiving others, take your part, O sing ye Alleluia!

Ye who long pain and sorrow bear, praise God and on him cast your care: *Refrain*

And thou, most kind and gentle death, waiting to hush our latest breath, O praise him, Alleluia!

Thou leadest home the child of God, and Christ our Lord the way hath trod: *Refrain*

Let all things their Creator bless, and worship him in humbleness, O praise him, Alleluia!

Praise, praise the Father, praise the Son, and praise the Spirit, Three in One: *Refrain*

Words: after Francis of Assisi (1182-1226); paraphrase of "Canticle of the Sun" by Francis of Assisi.

The Dismissal

Deacon Go in peace, to love and serve the Lord.

People **Thanks be to God!**

The Postlude

Today's Servers~

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth; Acolyte: Kristin Manciu;

Worship Leader: Diane Walworth; Lector: 8:00-Barbara Telfer, 10:00-Ron Fullmer;

Prayers of the People: 8:00-Marilyn Roth, 10:00-Don Dickinson; Eucharist Minister: Don Dickinson;

Altar Guild: Janet Mabrey, Kaethe Worcester;

Flowers: Carolyn Thomas in loving memory of Jed; The Hartmann Family for Charles "Chuck" Hartmann

Greeter: Jill Durow; Coffee Hosts: Denise Beasley and Harriet Langfeldt

PLEASE PRAY For our diocese, friends and family:

In our diocesan cycle of prayer: St. John's, Hermiston: Dan Lediard, Chuck Barnes.

For Comfort, Healing and Strength: For the repose of soul of Patty Geiter, and for comfort for her husband Jim, John and Diane Adams and their families; repose of soul for Charles Hartmann and comfort for Betty and all of Hartmann family; for Tim O'Neill; Kelly Fisher, and Skip and Carol; Don Lewis; Patrick Martin; Jack Howe; Doris and Norm Abrams; Art and Jane Schafroth; David, PaulaKay and Oliver;

For our Vestry and work groups: Building and Administration: Laurance Kerr, Junior Warden; Jill Durow, Pat Fowler, Jenny Curtis, Jerry Frazier, Treasurer; Relationship/Serving: Andrea Booren, Amy McIlvenna, Julie Reynolds, Diane Walworth; Worship/Education: Diane Walworth, Joanne Manciu, Robert Kirby, Julie Reynolds, Monte Dickinson, Senior Warden; and Deb Hucke, Deputy Clerk.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially: John Bixler, Kelsey Neubauer, Albert South, Kyle McCullough, Turf McCullough, Kevin Gross, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner, Amy and Gavin McIlvenna.

CALENDAR:

<i>Tuesday</i>	Bible Study	1:00 pm	<i>Mill Creek-3rd Floor</i>
<i>Wednesday</i>	Eucharist	Noon	<i>Diocesan Chapel</i>
<i>Thursday</i>	Healing Service	Noon	<i>St. Paul's</i>

Readings for Sunday October 9

Exodus 32:1-14; Psalm 106:1-6, 19-23
Philippians 4:1-9
Matthew 22:1-14

ANNOUNCEMENTS:

TODAY: Blessing of the Animals

After church, at 2:00 in the afternoon. Please come to Sorosis Park for a short service of prayers and Blessing of the Animals! Look between the Rose Garden and the Covered picnic tables, and you'll find us. Bring your pet, and a leash, carrier, or way to keep them safe, and we'll give thanks to God for the enormous blessing of having these special companions in our lives.

Also Sunday October 2- Intergenerational Hour:

St. Paul's first monthly, intergenerational gathering will be on Sunday, Oct. 2 beginning at 9 AM. The theme for the morning will be remembering and celebrating the life of St. Francis of Assisi, whose feast day is Oct. 4. Praying, singing, baking and art will be enjoyed while learning more about this remarkable saint. All ages are welcome to come and join the fun! And then, **Later in the afternoon:** Fellowship of Churches progressive dinner, entrée at St. Paul's. Tickets available in the office: Contact Rustin Kimsey or Diane Adams for more information.

NEXT SUNDAY, OCT. 9: The Walworth Music Foundation, a non-profit that supports young people through private music lessons, announces its **FIRST**

ANNUAL FALL FUND-RAISING RECITAL, to be held October 9, 2:00 p.m., at The Dalles Christian Science Church, 701 Washington Street, The Dalles. See the flyer in the narthex for more information- or talk to Lloyd or Diane Walworth. There are lots of great performers- something for everyone!

HABITAT FOR HUMANITY- Work continues ongoing at Janeal's Habitat House: 2419 E. 16th (16th & Thompson. Workdays are Wednesday, Friday and Saturday, 8:30 to 12:30. There is a job for all skills and abilities, you can come for an hour or the day, and water and snacks are provided. Check out the web site for photos as the work progresses. See John Adams or Ron Fullmer for more information. So, put on your work clothes and join the very rewarding, and very exciting, fun!

VESTRY ORGANIZATION- Vestry news including an organizational chart and *Who's Who* for information, committees, etc; a church *Calendar at a Glance*; pictures, notices of parish events, financial reports, and other sundry items of interest are on the bulletin board, kiosk in the narthex and on the web site. Please check them out!

St. Paul's is a loving, welcoming Christian community gathered to be Christ's hands and heart in the world.

WEBSITE: www.stpaulsthe Dalles.org

TELEPHONE: 541-296-9587

EMAIL: info@stpaulsthe Dalles.org