

*Alleluia! Christ is risen!*



*The Lord is risen indeed.  
Alleluia!!!*

**Easter Sunday 2011**

*St. Paul's Episcopal Church  
The Dalles, Oregon*

*Deacon: The Reverend Stephen Schafroth  
Celebrant: The Reverend Janet Fullmer*

**The Prelude**

Rule Beasley, piano

*Celebrant* Alleluia. Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

BCP p351

**Processional Hymn**

*Jesus Christ is risen today!*

Hymnal 207

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King,  
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Flowering of the Cross**

*Welcome, happy morning*

Hymnal 179

“Welcome, happy morning!” age to age shall say: hell today is vanquished, heaven is won today!  
Lo! the dead is living, God for evermore! Him their true Creator, all his works adore!  
“Welcome, happy morning!” age to age shall say.

Earth her joy confesses, clothing her for spring, all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough, speak his sorrow ended, hail his triumph now.  
“Welcome, happy morning!” age to age shall say.

Months in due succession, days of lengthening light, hours and passing moments praise thee in their flight.  
Brightness of the morning, sky and fields and sea, Vanquisher of darkness, bring their praise to thee.  
“Welcome, happy morning,” age to age shall say.

Maker and Redeemer, life and health of all, thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son, mankind to deliver, manhood didst put on.  
“Welcome, happy morning!” age to age shall say.

Thou, of life the author, death didst undergo, tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word, 'tis thine own third morning! rise, O buried Lord!  
“Welcome, happy morning!” age to age shall say.

Loose the souls long prisoned, bound with Satan's chain; all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!  
“Welcome, happy morning!” age to age shall say!

*Children and Teachers may leave for Sunday School; all others, please be seated.*

## The First Reading

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People

**Thanks be to God.**

## The Psalm

*Psalm 118:1-2, 14-24*

Page 760, BCP

Give thanks to the LORD, for he is **good**; his mercy endures for **ever**.  
Let Israel now pro-**claim**, "His mercy endures **for ever**."

The LORD is my strength and my **song**, and he has become my sal-**vation**.  
There is a sound of exultation and **victory** in the tents of the **righteous**:

"The right hand of the LORD has triumphed! the right hand of the LORD is exalted!  
the right hand of the LORD has **triumphed!**" I shall not die, but live, and declare the works of the **LORD**. The LORD has punished me **sorely**, but he did not hand me over to **death**.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the **LORD**.  
"This is the gate of the **LORD**; he who is righteous may **enter**."

I will give thanks to you, for you **answered me** and have become my sal-**vation**.  
The same stone which the builders re-**jected** has become the chief **cornerstone**.

This is the LORD'S **doing**, and it is marvelous in **our eyes**.  
On this day the LORD has **acted**; we will rejoice and be **glad in it**.

## The Second Reading

Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God.

When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People

**Thanks be to God.**

## The Sequence Hymn

*He is risen, he is risen!*

Hymnal 180

He is risen, he is risen! Tell it out with joyful voice: he has burst his three days' prison;  
let the whole wide earth rejoice: death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow! Death's long shadows have departed;  
Jesus' woes are over now, and the passion that he bore—sin and pain can vex no more.

Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming  
yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison,  
risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

## **The Gospel**

John 20:1-18

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

*People*

**Praise to you, Lord Christ**

## **The Sermon**

The Reverend Janet Fullmer

*Silence*

## **The Nicene Creed**

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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Gathered as believers in Christ, with the living Christ among us,  
let us offer prayers to God for the life of all the world, saying, *Glory and praise to you, O living God.*

For peace from on high and for our salvation.

**Glory and praise to you, O living God.**

For the peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

**Glory and praise to you, O living God.**

For this holy gathering; for those who seek God, and those who enter with faith, reverence, and fear of God.

**Glory and praise to you, O living God.**

For all of the newly baptized; for all our brothers and sisters illumined by the light of Christ.

**Glory and praise to you, O living God.**

For Katharine, our Presiding Bishop; Nedi, our Bishop; for Janet and Stephen, our clergy; for our musicians, altar guild, vestry, staff, and all who serve you in the church; for every member of this parish and all the holy people of God as they minister and serve in our church, our work, our community, and in the world around us.

**Glory and praise to you, O living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, O living God.**

For all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead.

**Glory and praise to you, O living God.**

For our friends, families, coworkers and all those we love; for the beauty and wonder of your creation and all the joys, challenges and love which surround us.

**Glory and praise to you, O living God.**

For our many blessings: our families, our homes, schools, community and church; for Habitat for Humanity, Community Meals, and HAVEN; for our mission and ministry at home and around the world; for the strength and desire to reach out in Christ's name as we love, care for, and help our neighbors near and far,

**Glory and praise to you, O living God.**

For freeing us from our sins by the life, death and glorious resurrection of Jesus.

Hear the prayers we offer this day, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

**Glory and praise to you, O living God.**

For all who grieve, as they find your presence with them in the difficult as well as the joyful times of their lives.

**Glory and praise to you, O living God.**

Remembering St. Paul, and all the saints, let us offer ourselves to the living God through Christ.

**To you, O Lord our God.**

*All*     **O God of love and mercy, move our hearts to seek you above all things, and to find you around us, surrounding us and all your creation with your love, peace and joy. For all your love and mercy, we give you unending thanks and praise, O Lord our God. Alleluia! Amen.**

## **The Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         **And also with you.**

*Announcements, Thanksgivings, Being Blessings and Celebrations of Life~  
Thank Offerings this quarter will be used for teacher education in Haiti.*

**The Offertory**

*Let all the multitudes of light*

Choir

**The Doxology**

*Songs for Celebration, music: Jimmy Owens Setting*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;**

**Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.** (*Sing three times*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

*8:00 Said:*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes

in the name of the Lord.

Hosanna in the highest.

*10:00 Sung- S130:*

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is the one who comes-**

**in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**      *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

8:00

Alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia.

10:00- S154

**Alleluia, alleluia, alleluia;  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*      The Gifts of God for the People of God. Holy Food for Holy People.

*All are welcome to receive the bread and wine, or blessing. This is God's Table, and God's food and presence are for all.  
Grape juice and gluten free bread are available; if prefer those alternatives, please tell the server.*

*For private intercessory prayer for healing for yourself or others, please go to the station at back of the nave during communion.*

**The Communion Hymns**      *A Repeating Alleluia*      *Calvin Hampton*      *Choir*  
Alleluia, Alleluia. Alleluia, alleluia.....

*Now the green blade riseth*      Hymnal 204

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain;  
love lives again, that with the dead has been: Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain, thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen: Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again,  
fields of our hearts that dead and bare have been: Love is come again like wheat springeth green.

*Alleluia, alleluia! Give thanks to the risen Lord.*      Hymnal 178

*Refrain* Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give Praise to his Name.

Jesus is Lord of all the earth. He is the King of creation. *Refrain*

Spread the good news o'er all the earth: Jesus has died and has risen. *Refrain*

We have been crucified with Christ. Now we shall live for ever. *Refrain*

Come, let us praise the living God, joyfully sing to our Savior. *Refrain*

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Easter Blessing

### The Closing Hymn

*The day of resurrection!*

Hymnal 210

The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright  
the Lord in rays eternal of resurrection light;  
and, listening to his accents, may hear so calm and plain  
his own "All hail!" and, hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein;  
let all things seen and unseen their notes together blend,  
for Christ the Lord is risen, our joy that hath no end!

Alleluia, alleluia, alleluia! (*Antiphon of Hymnal 208*)

**The Dismissal** *Deacon*

*People* **Thanks be to God. Alleluia, Alleluia!!**

### The Postlude

Robert Tupper, organ

*Servers on Easter Sunday:*

*Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Stephen Schafroth; Worship Leader: Lowry Browning;  
Torchbearers: Nathan and Laurel Kirby; Acolytes: Anna Miller, Matthew Kirby; Lectors: Jeff Krier, Walter  
Fields; Eucharist Minister: Lynne Gill; Prayers of the People: Marilyn Roth, Don Dickinson;*

*Pianist: Rule Beasley; Organist: Robert Tupper; Nursery: Laura Lowe;*

*Choir: Lloyd Walworth, Director; Diane Adams, Anne Frazier, John Langfeldt, Amy McIlvenna, Julie  
Reynolds, Robin Smith, Diane Walworth, Sam Woolsey;*

*Altar Guild: Monte Dickinson, Anne Frazier, MaryEllen Lowe, Joann Manciu, Kim McCullough, Janet Mabrey,  
Kaethe Worcester; Greeter: MaryEllen Lowe;*

*Easter Brunch organized by Andrea Booren and Pat Fowler.*

***Thanks to all!***

***AFTER THE SERVICE, PLEASE STAY FOR THE FESTIVE BRUNCH IN THE LIBRARY  
AND THE EASTER EGG HUNT!***

**THANKS TO ALL WHO BROUGHT OR PROVIDED LILIES AND FLOWERS TO MAKE THIS DAY EVEN MORE GLORIOUS AND FILLED WITH THE GLORY OF GOD!**

*Donors include:*

*\*Paul, Denise, Justin Beasley~ for AJ "Papa" and Wanda Emmert, Ruth Daly, Elizabeth Zimmerman, Lida Beasley*

*\*Don and Monte Dickinson*

*\*Ron and Janet Fullmer~ In Memory of and thanks for Marcie Fullmer, Virgil, Jeffrey and Eloise Youtz*

*\*MaryEllen and Cary Lowe*

*\*Shawn and Doris Manciu*

*\*Guy and Marta Moser~In Thanks for our family*

*\*Jim and Nancy Ramsey~In Memory of Julia Ramsey*

*\*Reynolds Family~In memory of Gene Reynolds*

*\*Jack and Audrey Thornton~In Memory of Ted and Merlyn*

*\*Diane and Lloyd Walworth*

**PLEASE PRAY: For Cursillo:** For our St. Paul's Cursillistas: Walter Fields; Janet Mabrey; Amy McIlvenna and Marilyn Roth; For staff including Ron and Janet Fullmer, Laurance and Ava Kerr, Rustin and Gretchen Kimsey; For all who are participating in this Cursillo weekend in any way; For the Holy Spirit to renew the people gathered, and fill them with God's presence; For the weekend to be a time of blessing, refreshment and new life! The Cursillo weekend begins on Thursday April 28 and ends on Sunday, May 1.

**For friends and family:** For repose of soul of Stan Mayfield, and comfort for his family, Margaret Savage; Harold Kirby; Rosemary Applegate; Hyun Joo Yi; Chuck Hartmann, Jack Howe, Doris Abrams, Jane Schafroth; Marilyn, Michelle, Laurie, Greg, Nancy, and Dorothy.

**For our Vestry and work groups:** Building and Administration: Laurance Kerr, Junior Warden; Jill Durow, Pat Fowler, Jenny Curtis, Jerry Frazier, Treasurer; Relationship/Serving: Andrea Booren, Amy McIlvenna, Julie Reynolds, Diane Walworth; Worship/Education: Diane Walworth, Joann Manciu, Robert Kirby, Julie Reynolds, Monte Dickinson, Senior Warden; and Deb Hucke, Clerk.

**For those serving in the Armed Forces of our Country** and for all those who serve and protect us, especially: Albert South, Kyle McCullough, Turf McCullough, Kevin Gross, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner, Amy and Gavin McIlvenna.

**CALENDAR:**

Monday **Office Closed**

Wednesday Eucharist Noon *Diocesan Chapel*

Thursday Healing Service Noon *St. Paul's*

**Readings Next Week: John 20:19-31; Psalm16; Acts 2:14,22-32; 1 Peter 1:3-9**

**ANNOUNCEMENTS:**

**INQUIRERS' CLASS BEGINNING MAY 8-**

If you want to meet in a small group setting with interesting people who happen to come to St. Paul's... have an interest in baptism, confirmation, or the history of the church...want to become more familiar with the Book of Common Prayer... have questions about what we think or believe and why we think or believe it...or are ready to see what you might have missed along the way...please consider yourself invited to the Inquirers' group which have its initial meeting toward the end of coffee hour on May 8. We'll have a short introduction and plan a set meeting time. Snacks provided!

**ORGAN CRAWL MAY 1-** Next Sunday afternoon you have the opportunity to go to several local churches to enjoy the organs at each- each played by a different organist. See the flier in the hallway for more information!

**FIRST WEDNESDAY OF THE MONTH**

**POTLUCK-** May 4 is a potluck with a report from the New Orleans Rebuild Team. Please come at 5:30 or so to munch and set-up, 6:00 to eat, and at 6:30 or so, get the first hand report. Since the next day is May 5...aka Cinco de Mayo...be prepared for some lovely and spicy Mexican treats! Please come and enjoy a lovely time with an informative and inspiring look at the work that was done in New Orleans, as well as a hint of the work yet to be done.

**PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD**

\*Prayer baskets are located just as you enter the nave, and at the votive candles;

\*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development as they respond to emergencies throughout the world.

WEBSITE: [www.stpaulsthe dalles.org](http://www.stpaulsthe dalles.org)

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