



Palm Sunday

St. Paul's Episcopal Church

The Dalles, Oregon

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

The Gospel

Matthew 21:1-11

The Deacon When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Blessing of the Palms

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

The Procession

During the procession, all hold branches in their hands, and appropriate hymns, psalms, or anthems are sung.

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The Procession Anthem

All Glory Laud and Honor

Hymnal 154

Refrain: *All glory laud and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

Psalm 118:1-2, 19-29 Page 760, BCP

Give thanks to the LORD, for he is good; his mercy endures forever.
Let Israel now proclaim, "His mercy endures forever."
Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; he who is righteous may enter."
I will give thanks to you, for you answered me and have become my salvation.
The same stone which the builders rejected has become the chief cornerstone.

This is the LORD'S doing, and it is marvelous in our eyes.
On this day the LORD has acted; we will rejoice and be glad in it.
Hosannah, LORD, hosannah! LORD, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the LORD.
God is the LORD; he has shined upon us; form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; you are my God, and I will exalt you."
Give thanks to the LORD, for he is good; his mercy endures for ever.

At the narthex, the procession will halt while the following Collect is said:

Celebrant Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Liturgy of the Word

Entrance Anthem

Ride on! Ride on in majesty!

Hymnal 156

Ride on! Ride on in majesty! Hark! All the tribes hosanna cry;
thy humble beast pursues his road with psalms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel armies of the sky look down
with sad and wondering eyes to see the approaching sacrifice.

Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;
the Father on his sapphire throne expects his own anointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die;
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated; Children and Teachers may leave for Sunday School.

The First Reading

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he awakens-- awakens my ear to listen as those who are taught.
The Lord GOD has opened my ear, and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me, and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord GOD who helps me; who will declare me guilty?

People The Word of the Lord.

People **Thanks be to God.**

Have mercy on me, O LORD, for I am in **trouble**;
 my eye is consumed with sorrow, and also my throat and my **belly**.
 For my life is wasted with grief, and my years with **sighing**;
 my strength fails me because of affliction, and my bones are **con-sumed**.

I have become a reproach to all my enemies and even to my **neighbors**,
 a dismay to those of my **acquaintance**;
 when they see me in the street they **a-void me**.
 I am forgotten like a dead man, out of mind; I am as useless as a broken **pot**.

For I have heard the whispering of the crowd; fear is all **a-round**;
 they put their heads together against me; they plot to take my **life**.
 But as for me, I have trusted in you, O **LORD**.
 I have said, "You are my God. My times are in your **hand**;

Rescue me from the hand of my **enemies**,
 and from those who **persecute me**.
 Make your face to shine upon your **servant**,
 and in your loving-kindness **save me**."

The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People The Word of the Lord.
 Thanks be to God.

The Gospel Pamphlet Matthew 26:14- 27:66

The readings will be given to different persons, and the entire congregation will take the part of the crowd. The congregation may be seated for the first part of the Passion; All Stand as Jesus arrives at Golgotha

The Sermon The Rev. Stephen Schafroth
Silence

The Prayers of the People BCP p383

With all of our heart and with all of our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
 let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples,
 let us pray to the Lord.

Lord, have mercy.

For Nedi, our Bishop; for St. Mark's Hood River and Anna Carmichael, and for all clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For The Dalles, for every city and community and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Anne Frazier, Dan Manciu, Ken Liebham, John Adams, Jim Bailey, and all members of this parish, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For Elroy King, and for all who have died, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Paul and all of the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant—Concluding Collect

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements, Thanksgivings, Celebrations of Life~Thank offerings this quarter will be used for teacher education for Haiti

The Holy Communion *Eucharistic Prayer C*

The Offertory *My song is love unknown*

Choir

The Doxology Hymnal 380

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**8:00 Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven. Give us today our
daily bread. Forgive us our trespasses as we
forgive those who trespass against us.
And lead us not into temptation, but deliver
us from evil. For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.**

10:00 LEVAS 264 *Our father, which art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven. Give us this day, our
daily bread. And forgive us our debts, as we
forgive our debtors.
And lead us not into temptation, but deliver
us from evil. For thine is the kingdom,
and the power, and the glory
forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Have mercy on us.**
Lamb of God, you take away the sins of the world: **Grant us peace.**

Celebrant: The Gifts of God for the People of God.

All are welcome to receive communion, either in the bread and wine, or a blessing.

The Bread and the Cup are given to the communicants with these words: The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

The Communion Hymns

Ah, holy Jesus, how hast thou offended

Hymnal 158

When I survey the wondrous cross

Hymnal 474

The Postcommunion Prayer *Please stand*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer over the People

The Closing Hymn

O how He loves You and Me

LEVAS 35

O how He loves you and me. O how He loves you and me;
He gave His life, what more could He give;
O how He loves you, O how He loves me, O how He loves you and me.

Jesus to Calvary did go, His love for the worlds to show;
What He did there brought hope from despair;
O how He loves you, O how He loves me, O how He loves you and me.

Ministers and Choir recess in silence

The Dismissal:

Deacon

People **Thanks be to God.**

Servers This Morning:

Celebrant: The Rev. Janet Fullmer; Deacon: The Rev. Steven Schafroth; Worship Leader: Ron Fullmer;

Acolytes: Don Dickinson, Kristen Manciu; Lectors: Marilyn Roth, Anne Frazier;

Prayers of the People: Lewis Hodgkins, Gretchen Kimsey; Eucharist Minister: Dewanda Clark;

Altar Guild: Monte Dickinson, Joanne Manciu; Sunday School: Denise Beasley;

Greeter: Open; Nursery: Kami Scott.

PLEASE PRAY: Diocesan Cycle of Prayer: St. Mark's Hood River, The Rev. Anna Carmichael; St. Mark's requests "continued prayers for discernment of ministries with our community members."

For Cursillo: For St. Paul's Cursillistas: Walter Fields; Janet Mabrey; Amy McIlvenna and Marilyn Roth; For staff including Ron and Janet Fullmer, Laurance and Ava Kerr, Rustin and Gretchen Kimsey; For all who are participating in this Cursillo weekend in any way; For the Holy Spirit to renew the people gathered, and to fill them with God's presence; For the weekend to be a time of blessing, refreshment and new life! The Cursillo weekend begins on Thursday April 28 and ends on Sunday, May 1.

PLEASE PRAY:

For friends and family: For repose of soul of Elroy King, and comfort for his friends, family, and coworkers; Stan Mayfield and family; Margaret Savage; Harold Kirby; Rosemary Applegate; Hyun Joo Yi; Chuck Hartmann, Jack Howe, Doris Abrams, Jane Schafroth; Marilyn, Michelle, Laurie, Greg, Nancy, and Dorothy.

For our Vestry and work groups: Building and Administration: Laurance Kerr, Junior Warden; Jill Durow, Pat Fowler, Jenny Curtis, Jerry Frazier, Treasurer; Relationship/Serving: Andrea Booren, Amy McIlvenna, Julie Reynolds, Diane Walworth; Worship/Education: Diane Walworth, Joann Manciu, Robert Kirby, Julie Reynolds, Monte Dickinson, Senior Warden; and Deb Hucke, Deputy Clerk.

For those serving in the Armed Forces of our Country and for all those who serve and protect us, especially: Albert South, Kyle McCullough, Turf McCullough, Kevin Gross, Travis Kennedy, Ben Schloss, Michael Stebbins and Max Turner, Amy and Gavin McIlvenna.

NEXT WEEK'S READINGS:

Acts 10:34-43; Psalm 118:1-2,14-24; Colossians 3:1-4; John 20:1-18

HOLY WEEK SERVICES:

<i>Palm Sunday</i>	Sunday of the Passion	8:00 am; 10:00 am
<i>Wednesday</i>	Noon Service	12:00 Old St. Paul's
	Taize Style Compline	7:00 pm
<i>Thursday</i>	Healing Service	Noon
	Maundy Thursday Service	7:00 pm
	Gethsemane Watch	8:00 pm-8:00 am
<i>Friday</i>	Good Friday Liturgy	Noon
	Stations of the Cross	7:00 pm
<i>Saturday</i>	Holy Saturday Service	10:00 am
	The Great Vigil of Easter	8:00 pm
<i>Sunday</i>	Easter Morning Services	8:00 am; 10:00 am
	Festive Brunch and Easter Egg Hunt following 10:00 Service	

EASTER FLOWERS AND LILIES: We will need lots of flowers and lilies for the celebration of Easter- we want the church to bloom! So, please bring flowers for the flowering of the cross on Easter Morning. Easter lilies should be brought to the sacristy by Saturday morning. If you bring a lily and want to take it home to plant, please mark the bottom of the pot so you and everyone else will know which is yours. If you'd like us to purchase the lily for you, or if you'd like to include an attribution with the gift of the lilies, please sign the sheet in the narthex. Also in the Narthex are envelopes for special offerings for flowers. Thank you!

VESTRY ORGANIZATION: Vestry news including an organizational chart and *Who's Who* for information, committees, etc; a church *Calendar at a Glance*; pictures, notices of parish events, financial reports, and other sundry items of interest are on the kiosk in the narthex and on the web site. Please check them out!

REMINDER: PRAYER BASKETS, AND VESTRY AND PARISH NEWS, NOTECARDS FOR ERD

*Prayer baskets are located just as you enter the nave, and at the votive candles;

*Packets of note cards made by P.K. Swartz are in the narthex: the proceeds support Episcopal Relief and Development as they respond to emergencies throughout the world;

*Vestry news, pictures, notices of parish events, financial reports, and items of interest are on the kiosk in the narthex, the bulletin board in the hallway leading to the office, and the web site.

WEBSITE: www.stpaulsthdalles.org TELEPHONE: 541-296-9587 EMAIL: info@stpaulsthdalles.org